

St. Peter's Cathedral Monthly

VOL. XII.

JANUARY, 1935

NO. 9

Annual Report of St. Peter's Cathedral for the Year 1934

REPORT OF THE PRIEST INCUMBENT

From the point of view of our own life as a congregation the year 1934 can hardly be called an eventful one.

Certain notable changes have taken place in the life of the Church of the Dominion in the appointment of the Most Reverend Derwyn T. Owen as Primate of all Canada, of the Most Reverend John A. Richardson as Metropolitan of the Ecclesiastical Province of Canada, and of the Right Reverend John MacKenley as Bishop of Nova Scotia. For these, our Fathers-in-God, we pray for many years of useful service.

These changes have arisen as a result of the death of the Most Reverend Clarendon Lamb Worrell, Primate of all Canada, Metropolitan of the Province of Canada and Bishop of Nova Scotia and Prince Edward Island. By his death the Church lost a wise administrator and an able and far-seeing financier whom it will be difficult to replace.

In the ranks of our congregation the hand of death has fallen heavily: Katherine Davies DeBlois was suddenly taken from us as the result of an unfortunate accident. She was a lady who had won the love and respect of many in this community and was a staunch supporter of St. Peter's. Catherine Shama went from us at the early age of seventeen to her rest, after a lingering illness. Hers was a sweet and kindly disposition which called forth the deep affection of her friends. John Stanforth Morris died after a painful illness, bravely borne, and will always be remembered as a true friend and fine gentleman. William N. Waller, who though resident in the United States, still kept up his affiliation with St. Peter's, died in Quincy, Mass., but was buried here. The splendid work which he did for boys will ever be held in grateful remembrance. Carrie Easton was a devout member and most regular attendant of this Church and her death meant the loss of one of unassuming goodness and truly christian character. The death of Gertrude Magdalen Hodgson, widow of the first Priest Incumbent of St. Peter's is the loss to us of one who lived for the Church with all her being. A charming and beautiful life has passed from our midst, leaving behind an example worthy of imitation.

For all who have gone from us we pray "Rest eternal grant to them, O Lord, and let light perpetual shine upon them!"

The Sacrament of Confirmation was administered to two adults by the Bishop of the Diocese. We were glad to welcome him, and we were also pleased to have with us at one time or another, the Very Rev. A. F. C. Whalley, Dean of Nova Scotia, the Rev. Dr. Moore, President of King's College, the Venerable C. de W. White, Archdeacon of Prince Edward Island, the Reverends E. R. Bridgwater, E. O. Lancaster, W. J. Phillips, Rectors of Crapaud, Milton and Alberton, the Reverend A. G. Bradshaw, Rector of Maitland, Nova Scotia and our very good friend the Reverend Dr. Hunt of King's College.

We welcome to the Province the Reverends H. Hart-Davies, B. Fream and J. T. Payne, newly appointed Rectors of Port Hill, Kensington and Georgetown.

It is worthy of note that for the first time for some years every Rectory in this Province is filled. May this long continue to be so!

The Ladies Sale of Work, due to their wonderful capacity for hard work, has proved a great success; the amounts taken in have exceeded those for last year by quite an appreciable margin. We offer them our hearty thanks for their ready help.

The Statistics and other Reports appended will give some indication as to the general work of St. Peter's in the past year. One gets, however, this impression, viz:—that the Church, like the Community, is going carefully, waiting for the clouds of depression to roll away. If progress is to be made, it will not be by "sitting tight," but by making ventures. It is not just a question of balancing budgets. For us one thing

is clear, that, in the near future we shall be faced with building problems which will call for whole-hearted labour and real sacrifice if they are to be solved.

We have been told that the depression is passing and prosperity is ahead. May it be true; but a word of warning will not be untimely: "Except the LORD build the house, their labour is but lost that build it."

May the year 1935 be full of happiness and blessings for us all.

ELWIN MALONE, M.A.; L.Th.; Dunelm
Canon and Priest Incumbent

STATISTICS

Number of Families.....	83
Individuals.....	387
Confirmed Persons on roll.....	211
Communicants.....	179
Sunday School: Teachers 4; Pupils 67.....	71
Bible Class: Teacher 1; Pupils 8.....	9
Celebrations of Holy Communion.....	381
Baptisms.....	7
Confirmations.....	2
Marriages.....	2
Burials.....	10
Average Congregations on Sunday:	
Morning (8 and 11).....	112
Evening.....	64
Services held.....	764
Communions made.....	2122
Private Celebrations.....	15
Communicants at Easter.....	146
Envelope Holders.....	105
Envelope (Memorial and Absent).....	35

REPORT OF THE CHURCHWARDENS

There is little to report from the Wardens, 1934 being much like its predecessors. An experiment is being tried this winter with a blower and slack coal, and as coal is one of our largest items we believe it will be the means of saving considerably in the year's expense. So far it has proved very satisfactory.

The roof of the Sunday School called for some repairs, but due to lack of funds we were compelled to do only a portion of it. This, however, was of a more lasting material and can be extended from time to time as funds permit.

The Church Front **must** be attended to this year. We have several estimates, but if this work is to be done we would suggest that you empower the incoming wardens to borrow from the bank up to \$1,000.00 instead of the \$500.00 as heretofore.

It has been a trying year, but we believe the financial report submitted herewith to be very satisfactory. There is still some room for improvement on the part of some, in the matter of supporting their Church and Missions.

We extend to the ladies our sincere thanks for their very substantial help financially. We would be badly in debt, were it not for their efforts and co-operation.

H. S. STEWART

W. G. HOGG

Churchwardens

A Saint of the Month

AGNES: Jan. 21. Martyred 304

Agnes was the daughter of a noble Roman family, with whom, when she was barely in her teens, the son of Sempronius, the Governor of Rome, fell madly in love. But she said her heart was already given to "One by whose love alone my soul lives . . . I love Him more than my soul and my life and am willing to die for Him." The young man and his father did their best to make her change her mind, but with no success. Then someone told the Governor that Agnes was a Christian, and that He whom she loved more than his son was the Lord Jesus Christ.

Sempronius summoned her before his tribunal and gave her the choice between being married and becoming one of the Vestal Virgins, a position only open to the noblest families. But Agnes said that if she would not be faithless to her Lord for a live young man, for whom she had a real respect, she would certainly not for a dead idol. And when Sempronius threatened her with all kinds of shame and torture she said: "My Lord Jesus can send His angels, or be Himself around me an impenetrable citadel."

And so it was. When she was stripped of her clothes to be exposed to the populace (so the legend goes) an angel brought her a robe, not only white but shining, and those who drew near to do her harm went away wondering and repentant. At last even the son of Sempronius was changed, and witnessed throughout Rome that there was no other God but He whom the Christians adored.

Sempronius himself was impressed and would have saved her, but the priests cried out that she was a witch, and she was condemned to be burnt. But, as in the case of Polycarp years before, the flames divided and she stood in the midst unhurt. At last the executioner mounted the pyre, and Agnes quietly covered her face with her hands and bent her head for the mortal blow.

The Christians laid her to rest in the catacomb in the Via Nomentana, following her to the grave with joy and triumph. Eight days later, as her parents were praying beside the tomb, they saw a vision of a company of radiant virgins, and among them Agnes with a white lamb by her side, and she told them not

to grieve for her, but rather rejoice "that I am with Him whom when on earth I loved with all my heart and soul and strength."

The Emperor Constantine built a Basilica, or great Church, over her tomb, and there every year twin lambs are blessed by the Pope and from their wool is woven the "pallium," a special vestment worn by a Roman Catholic Archbishop. In pictures, Agnes is generally represented with a lamb (Agnes means "lamb"), and sometimes with a sword.

TWO BROTHERS AS HEADS OF TWO CHURCHES

The Rev. Dr. Marshall B. Lang, Moderator of the General Assembly, of the Church of Scotland is a brother of the Archbishop of Canterbury, and there will be thus added to this family's many achievements in ecclesiastical affairs the unique distinction of two brothers being at the same time heads of the Church of England and the Church of Scotland.

They are the sons of the Very Rev. Dr. John Marshall Lang, minister of the Barony Church, Glasgow, and later Principal of Aberdeen University, and himself a Moderator of the Church. A third son is the Rt. Rev. Norman Macleod Lang, Assistant Bishop of Peterborough.

It is an interesting coincidence that the year which will see the two elder sons installed at the head of their two Churches is the centenary of the birth of the father of this talented family. The Rev. John Marshall Lang was Moderator of the Church of Scotland in 1893. He died in 1909.

Dr. Marshall Lang, the present Moderator, was educated at Glasgow Academy and the University of Glasgow, whence he went to Gottingen and Leipzig Universities. His first charge was at Meldrum, Aberdeenshire, in 1895. After 14 years he moved to St. John's Cross Church, Dundee, and in 1918 he went to his present charge at Whittinghame, in East Lothian.

During the war he served as a chaplain, and in 1930 he received the hon. degree of Doctor of Divinity from Glasgow University. He has visited America twice in an official capacity—in 1921 for the Pan-Presbyterian Council in Pittsburgh, and in 1928 as a delegate to the Reformed Church of the U. S. A.

Dr. Lang takes a keen interest in public affairs in East Lothian and is a member of the county Education Committee.

Mr. Matheson Lang, the actor, is a cousin of the Moderator and of the Archbishop of Canterbury.

SARTORIAL ECCENTRICITIES

The reason why barristers wear black gowns and why many other antiquated sartorial eccentricities still persist was humorously explained by Mr. Wilfrid Mark Webb, the biologist, who is secretary of the Selborne Society.

Lecturing at the Horniman Museum on conservatism in clothes, Mr. Webb said the idea that we were fickle in our dress fashions was a slander.

"We are all horribly conservative in the matter of clothes," he said, "and when we once have a thing, we like to keep it whether there is a real reason for it or not, just as we cling to our appendix, the biological vestige of days when we were vegetarians, like rabbits."

"That was why nuns and sisters of mercy wore three head-dresses and the silk-hatted city man wore a useless ribbon round his head gear," he went on. The latter was a relic of the fillet with which women 4,000 years ago bound a loose fabric around their heads.

Why "Coxcombs?"

The Knights of the Garter used to wear a short cape and hood, known as a chaperon. After dining not wisely but very well, the dandies of a later day often found difficulty in donning their red chaperons. So they put them on like a wet towel, flopping over their faces, and earned the title of "coxcombs."

Barristers still wore the chaperon attached to the back of their gowns, and they wore black gowns because they went into mourning for Queen Anne. Queen Anne was still dead, so they kept on mourning.

Mr. Webb found the investigation of the cockade a worry. "I wrote to the Lord Chamberlain as to whose servants are entitled to use it," he said. "I was informed, most courteously, that it was entirely a matter for the Herald's College. So I wrote to them, and was told, again most courteously, that it was entirely a matter for the Lord Chamberlain." (Laughter).

The busby of the Hussar was the result of Army officers' jealousy. It was originally a cloth cap with a narrow edging of fur worn by Hungarian mercenaries in the British Army. The uniform of the soldiers was then in accordance with the colonel's purse. One colonel put on 2 inches of fur, another 4, and so on, till it was all fur but the top.

The clocks on ladies' hose were put on to hide the gusset seams when the stockings were of cloth. They remained because the perforated clock gave the artistic effect of tattooing without the pain, and could be lengthened or shortened to suit the length of skirts.

An Eternal Mystery

That the soldier wears many buttons on his sleeves to prevent the "Tommy" using them as handkerchiefs was another slander. They were there as vestiges of sleeves so tight that they had to be unbuttoned before the coat came off.

A man's coat buttons were on the right side because once this gave him easy access to his dagger. But why the buttons on a woman's dress were on the left side, Mr. Webb confessed, remains a mystery.

Rector's Ancient Privilege

It is stated in the obituary notices of Sir Henry Palk Carew, a member of one of the oldest families in Devon, that his estate of 150,000 acres was sold, with the exception of Hacombe. A curious ecclesiastical custom attaches to Hacombe, one of the smallest parishes in England, consisting of a few cottages, a farm, the parsonage, and Hacombe House itself.

The rector is "arch-priest," and can claim the right of wearing lawn sleeves and sitting next a bishop. He also claims freedom from all ecclesiastical jurisdiction, excepting only the visitation of the Archbishop of Canterbury. In medieval times no civil or military authority had jurisdiction over him.

HISTORIC CHURCH

The church which the late Sir George Gilbert Scott declared had the most beautiful interior he knew—the Church of St. John the Baptist, Coventry—celebrated the bicentenary of its becoming a parish church.

A feature of the celebrations was the

opening of a new 4,000 pound church hall.

St. John's had an unusual origin. The land on which it is built was granted in 1342 by Isabella of France, "the she-wolf," after she had been banished by her son, Edward III, for the murder of her husband. One of her residences was the manor of Cheylesmore, at Coventry. Her sub-bailiff in Coventry was William Welshman, a substantial member of one of the city's five great guilds. It was through him that the Guild of St. John the Baptist obtained land from Isabella and built the earliest church. Gift from the Black Prince

A series of enlargements and endowments raised it to a collegiate status, and it remained as such until all the religious guilds were dissolved in 1548.

From this chapel arose the present impressive cruciform structure. The Black Prince, who had close associations with Coventry, granted further land for its enlargement, and the rich guilds also supported it with all the drapery dues that were collected in the city. Adjoining the church was Babalake Hall, used for a college of priests when the church was collegiate. This hall was for centuries used as a bridewell, or town prison, until it was pulled down in 1831.

In 1648 the church was used as a prison for Scots soldiers taken at the battle of Preston. Not until 1734 was it restored to its former glory, and used as a parish church. It is this rehabilitation that is being celebrated next week.

Sir Gilbert Scott carried out the last restoration from 1875 to 1877, and it was then that he commented on the "satisfactory proportions and broad effects of light and shade," and said that the interior was the most beautiful he knew. The shafted pillars are very lofty and peculiarly delicate in their mouldings. The arches are of the perfect Early Decorated form.

23 YEARS AT ST. PAUL'S

A volume which gives a retrospect of the author's life from his childhood in a Yorkshire village to his 23 years at the deanery of St. Paul's; summarises his work as scholar, author, and clergyman; traces the development of his thought on the subjects to which he has devoted his career; and speaks of the difficulties

he has encountered and the happiness he has enjoyed might not unreasonably be termed an autobiography.

Dr. Inge evidently does not recognise anything of the kind in this revealing and sometimes naive little book, for he says, "I cannot understand how anyone can wish to write an autobiography, unless, indeed, he wants to leave a flattering and by no means honest self-portrait."

Whether he intends it so or no, this book is definitely a self-portrait, and, if the strict orders which he tells us he has given are observed, no further memoir will be published after his death.

"Vale" is the portrait of a child brought up in the High Church atmosphere of the Tractarianism of Pusey and Keble's days and suffering, until his marriage in the early forties, the torments of a deep-seated mental depression. No doubt he overworked at Eton and also at Cambridge, where, he tells us, he and his friends "swept the board of all classical distinctions." His undergraduate career he dismisses as "mainly a record of scholarships and prizes."

He did not think of being ordained till he had been an Eton master for three years. So uncertain was he of his vocation that he did not proceed to priest's orders till four years later.

For the most part the dean's work has lain in the academic groove, whether he was a college don, a university professor, or a cathedral dean. As a Platonist his fame is secure. He considers his Gifford Lectures on Plotinus his "most solid contribution to philosophy." But it is his "Outspoken Essays" on a variety of themes that have been most widely read, their sales amounting to some 70,000 copies.

Here in these 126 pages Dr. Inge has compressed his views on most of the topics that have interested him. His principal writings are here summarised by their author in so succinct a style that the book will serve as a most useful reference volume to the opinions of Dean Inge.

His last important book was "God and the Astronomers," published last year. He confesses that while writing it he found that his hand had lost its cunning. "I used," he said, "to be complimented on the 'frosty brilliance' of my style. The style of my last effort is

neither frosty nor brilliant; and I spent two most exasperating days in cutting out sentences and paragraphs in which I had repeated myself." He adds: "My literary work is done. After all I had nothing else to expect. It is quite exceptional for a man of letters to remain at his best after 70." None the less, though "God and the Astronomers" is "not very well written," it embodies the dean's most mature convictions on the central doctrines of theology.

Duties of the Dean

Once he was installed at St. Paul's, Dr. Inge had no wish to move, but his allusions to his life in London do not suggest that he found his office very congenial. It must be remembered, he points out, that by statute the Dean of St. Paul's has no independent power. "His main duty to the cathedral—Of course, he is expected to lead an active life outside the cathedral—is to exercise a general supervision, to help to make the machine run smoothly, and, if he can afford it, to keep open house."

I had to eat humble pie occasionally, and I was disappointed not to receive the friendly coaching in my duties which I needed and expected. But the routine administrative work was done efficiently by others, better than I could have done it myself; and by accepting what a masterful man would have found a somewhat humiliating position, I avoided friction with my colleagues. I had really no choice in the matter.

Dr. Inge found there was not very much that needed doing. He pays a high compliment to his colleagues by saying "I have never known a great machine run so smoothly."

Whatever doubts Dr. Inge may have about the active life which now lies behind him, he has no doubts at all about the success and happiness of his domestic life. His allusions to it are as sincere as they are moving. At a time when many persons are not ashamed to assert that marriage is generally a failure, he gives his personal testimony on the other side. "And," he adds, "though it may be my private opinion that no one else has been quite so fortunate as myself, I shall not quarrel with the countless happy couples who think they have been similarly favoured."

Charles Kingsley, when he was asked

whose character he disliked most, said, "My own." Dr. Inge's feeling is that since he does not exactly dislike himself there is nobody else whom he has a right to dislike. His own summary in a sentence is, "I have always tried to speak the truth, and to give honest work."

"DUTY TO HAVE CHILDREN"

The Bishop of Birmingham (Dr. Barnes), officiating at a marriage gave a striking address on the subject of the declining birthrate.

"The childless marriage is a hopeless marriage," he declared.

The Bishop laid stress on three keynotes to a happy marriage: "The vows you have just made are permanent," he said. "You have promised to be true to each other as long as life shall last, and permanence will be ensured if children shall come. The childless marriage is a hopeless marriage."

Sometime ago, Dr. Barnes went on, he was at a conference where a doctor was asked for his views on the number of children that he considered necessary for an ideal marriage.

"Let two children come as soon after marriage as may be," the doctor replied. "They will help to bring up one another. Then let there be an interval of a few years and let two other children come."

It was the duty of married people to have children, the Bishop said. The birthrate was falling so rapidly that unless there was an average of four children per marriage the fall would continue and the population would suffer.

He condemned the deliberate prevention of children, and declared that such a state of affairs only brought unhappiness.

Religion in life was the second keynote to a happy marriage. Both parties must feel the need of religion and of the overruling providence of God.

"The physical side of marriage is to be revered, because it is of God," added Dr. Barnes, "and if religion enters into your lives there is hope for the future."

Speaking of the third keynote—forbearance—the Bishop said: "The contest will be greater for unselfishness, consideration, and affection, where each seeks to outdo the other in all that makes life beautiful."

The Treasurer's Statement for the Year 1934

RECEIPTS		EXPENDITURES	
For Parish Purposes		For Parish Purposes	
Envelopes.....	\$2564.87	Salaries.....	\$2660.30
Loose Collection.....	342.49	Repairs & Imp.....	413.30
Special Church Col.....	20.00	Light.....	149.87
Hodgson Trust.....	1200.00	Fuel.....	483.00
Interest on Legacies.....	405.53	Water.....	24.00
Int. on \$1000.00.....	102.78	Ins. & Taxes.....	180.90
Legacy at disposal of		Archbishop &	
Priest Incumbent.....	50.00	Stipend & Syn.....	157.44
Cathedral Monthly		Supplies.....	156.41
Subscriptions.....	52.12	199.00	
Badminton Club.....	50.00	Cathedral Monthly.....	120.84
Int. on Deposits.....	12.88	Cleaning & Care.....	87.89
Sundries & Broad-		Tel. & Sundries.....	72.55
cast.....	2.00	Print. & Advt.....	24.02
	\$4397.89	Broadcasting.....	34.00
Special Receipts		Repayment Bank	
Grant from Ladies'		Loan.....	500.00
Sale Account.....	600.00	Int. on Legacy.....	50.00
Rectory Imp.....	35.00	Int. on Loan.....	17.82
Peter's Pence.....	42.95		\$5174.93
Loan from Bank.....	300.00	Purposes outside of Parish	
	977.95	Envelopes.....	607.72
Purposes outside of Parish		Missions to Jews.....	18.75
Envelopes.....	607.72	S. A. Missions.....	30.00
Missions to Jews.....	18.75	Special Offerings	
S. A. Missions.....	30.00	Priest Incumbent.....	103.34
Ladies Sale Acct.'.....	895.03		759.81
Special Offerings		Trust Funds	
Priest Incumbent.....	103.34	Poor Fund.....	51.85
	1654.84	Chapel Fund.....	
Trust Funds		Choir Fund.....	
Ins. on Communion		Grave Yard Fund.....	218.00
Set.....	11.00	Vestment Fund.....	10.00
Poor Fund.....	51.50	Exp. Authorized	
Choir Fund.....	5.50	from Ladies' Sale	
Ember Pennies.....	6.70	Acct. including	
Organ Fund.....	35.95	grant to Wardens ..	995.72
Chapel Fund.....	10.50		1275.57
Grave Yard Fund.....	190.56	Balances in Bank	
Vestment Fund.....	10.00	Ladies' Sale Acct.....	293.53
Bal. on hand Dec.		Ember Pennies.....	102.07
31, 1933.....	712.06	Organ Fund.....	143.68
	712.06	Current Acct.....	314.11
	\$8063.70		853.39
			\$8063.70

Note—Included in \$500.00 repayment of Bank Loan is \$200.00 balance of debt in the year 1933.

It may also be noted that Receipts from the Hodgson Trust Estate were \$1200 as compared with \$1000, in 1933.

Respectfully submitted,

R. F. ACORN

LIABILITIES OUTSTANDING AND TRUST FUNDS

BILLS OUTSTANDING.....		\$	291.32
Poor Fund: Balance 1933.....	\$	43.24	
Received during year 1934.....		51.50	
		51.50	
Expended.....	\$	94.74	
		51.85	
Balance.....			42.
Chapel Fund: Balance 1933.....	\$	132.51	
" " received 1934.....		10.50	
Balance on hand.....			143.01
Total Liabilities.....		477.22	\$ 461.22
Total Liabilities.....	\$	461.22	
Balance at credit Current Account.....		314.10	477.22
	\$	150.11	
Net Debit end of 1933.....		163.11	248.13
Deficit end of 1934.....			150.11
			163.11
Decrease in Debt.....			88.02

December 31, 1934.

Audited and found correct.

ROBERT F. ACORN,

Treasurer St. Peter's Cathedral

85.02

W. HARRY TIDMARSH
GEORGE E. SHERREN
Auditors.

J.E. Harris.

LIST OF SECURITIES HELD IN TRUST FOR ST PETER'S CATHEDRAL

Bequest of Mrs. E. J. Hodgson \$1000 City of Charlottetown Bond, Interest at disposal of Priest Incumbent			
"	Mrs. B. F. Longworth	\$500	Victory Bond, Interest for Church Funds
"	H. E. T. Lewis.....	450	" " "
"	Walter Lowe.....	50	" " Cemetery "
"	Mrs. Poole.....	150	" " Church "
"	H. Pope Welsh.....	150	" " Poor "
"	Mrs. Robt. May.....	100	" " Cemetery "
"	Miss Mercy A. Coles.....	150	" " " "
"	Miss Mercy A. Coles.....	100	" " Choir "
"	Charles L. Strickland.....	70	" " Cemetery "
"	Canon Simpson.....	100	" " Chapel "
"	Canon Simpson.....	100	" " Cemetery "
"	W. A. O. Morson.....	200	" " " "
"	Miss Fanny Jenkins.....	250	Charlottetown Bond " "
"	Miss Fanny Jenkins.....	250	" " Church "
"	Mrs. Minnie J. Gardner	100	Dominion Bond Poor "
"	Mrs. Minnie J. Gardner	100	" " Church "
Bequest of H. W. Vinnicombe.....	100	Dominion Bond	" Cemetery "
"	W. L. Cotton.....	100	" " Cemetery "
"	Mrs. B. F. Longworth.....	300	" " Poor "
"	James J. Waddell.....	250	" " Church "
"	James B. Hegan.....	250	" " " "
"	Miss Ellen M. Ball.....	100	" " Chapel "
"	Harris Estate.....	300	Themis Club Inc. " Cemetery "
"	Coles Cemetery Trust.....	100	Eastern Trust Co. " " "
"	Eustace Haviland.....	400	" " " "
"	Mrs. L. F. K. Thiele.....	200	Dominion Bond " Insurance
Mr. Walter de Blois 150. P.E. Treasury Note Church Exp.			

HODGSON TRUST ESTATE
at 31st December 1934
EXPENDITURE

To Church Wardens.....	\$1,200.00	
Hodgson Memorial Envelopes.....	182.00	
Expenses at Synod.....	25.00	
Beck & Sons acct. for work on Judge Hodgson's Monument.....	35.00	\$1,442.00
Repairs to Rochford Square House.....	6.40	
Taxes Rochford Square House.....	53.20	
Insurance Rochford Square House.....	13.00	77.60
Rent of Safe Deposit Box.....		5.00
Accounting.....		100.00
Woman's Auxiliary.....		15.00
Stamps.....		1.28
Balance at credit in Bank.....		46.58
		<u>\$1,687.46</u>

RECEIPTS

By Balance in Bank 31st December 1933.....	59.72	
Interest on Mortgages.....	1,002.92	
Interest on Government Bonds.....	442.17	
Interest on Bank balances.....	.65	
Rent of Rochford Square House.....	182.00	
		<u>\$1,687.46</u>

SECURITIES

Mortgages.....	\$25,085.04	
Dominion Bonds.....	8,380.00	
Rochford Square House.....	4,000.00	
	<u>\$37,465.04</u>	
1931 Amount on interest in Bank for New Furnace in St. Peter's Cathedral.....	\$ 150.00	
Interest to the 31st December 1934.....	17.32	\$ 167.32
1932 Amt. on interest in Bank for Hodgson Memorial Window ..	150.00	
Interest to the 31st December 1934.....	12.40	162.40
		<u>\$ 329.72</u>
January 10th, 1935		R. V. LONGWORTH, Secretary.

STATEMENT OF "RESTORATION FUND"
to 31st December, 1934

Amount subscribed (same as at 31st Dec. 1933).....	\$1,984.00
Amount paid and remitted to Diocesan Headquarters as for 1933 Report.....	957.00
Amount paid and remitted to Diocesan Headquarters during 1934.....	393.00
Total amount paid to 31, 12, 34.....	<u>\$1,355.00</u>
Amount past due and not paid.....	\$ 167.50

I certify the above statement to be correct.

T. E. MacNUTT, Secretary.

January 5, 1935

I have audited the account and find that cash payment and deposits in Bank Book and amounts forwarded to Treasurer Restoration Fund are correct.

JAS. E. HARRIS

KING'S COLLEGIATE SCHOOL CONTINUATION APPEAL

I enclose for your information a copy of my Report to Dr. Moore giving particulars of the donations by members of St. Peter's Cathedral, Charlottetown, to the King's College School Continuation Campaign. You will observe that total subscriptions amount to \$590.50 of which \$342.13 has already been paid.

I am in receipt of a letter from Dr. Moore this morning which reads in part as follows:—"One feels most grateful for such a generous response from the good Cathedral people Individual receipts are being sent by the Treasurer to each subscriber as listed in your report."

Yours truly,

C. N. BISSETT, Chairman

SUNDAY SCHOOL ACCOUNTS

Receipts		Expenses	
Bal. Jan. 1, 1934.....	\$ 74.28	Gifts.....	7.00
Gifts.....	35.00	Organization.....	85.23
Organization.....	78.07	Missions.....	42.21
Missions.....	23.05	Bal. Dec. 31, 1934.....	77.36
Bank Interest.....	1.45		
	<u>\$211.85</u>		<u>\$211.85</u>

SEWING SOCIETY

Bal. 1933.....	\$ 22.44	Bal. 1934.....	\$ 31.37
Receipts.....	91.66	Expended.....	82.73
	<u>\$114.10</u>		<u>\$114.10</u>

W. A. ACCOUNT

Bal. Jan. 1, 1934.....	\$ 3 87	Expended.....	\$354 49
Receipts.....	460 80	Bal. Dec. 31, 1934.....	110 18
	<u>\$464 67</u>		<u>\$464 67</u>

GIRLS' W. A.

Bal. Jan. 1934.....	\$ 5 34	Expended.....	\$ 28 25
Receipts.....	26 40	Bal. Dec. 1934.....	3 49
	<u>\$ 31 74</u>		<u>\$ 31 74</u>

JUNIOR W. A.

Bal. Jan. 1934.....	\$ 6 53	Expended.....	\$ 6 53
Receipts.....		Bal.....	
	<u>\$ 6 53</u>		<u>\$ 6 53</u>

LIST OF ENVELOPE HOLDERS

Acorn, G. C.
 *Acorn, Mrs. G. C.
 Acorn, Milton P.
 Acorn, Robert F.
 Acorn, Miss Sadie
 Brecken, L. E.
 *Brady, George
 Brady James
 Batt, Mrs. Wm., Jr.
 *Burt, Miss Mildred
 Bell, Mrs. J. E.
 *Beers, Miss Laura
 *Bisset, Mrs. C.N.
 *Cotton, Mrs. W. L.
 *Cotton, Robert L.
 *Cotton, Mrs. R. L.
 *Cotton, Wm. & Mrs.
 *Cotton, Miss Margaret
 *Cosh, Mrs. A. B.
 Cosh, Alan Bartlett
 Day, Harry
 *DesBrisay, Miss R. M.
 Dickson, Stewart
 Davison, Mrs. Lyman
 Diamond, Mr. & Mrs.
 Diamond, Miss Ann E.
 Douglas, Mr. & Mrs. A.M.
 *Enman, Wm.
 *Easton, James
 *Easton, John
 *Easton, Miss Jessie
 *Fairclough, Miss Lily A
 *Foster, F. R.
 Foster, Phyllis
 *Foster, E. A. and Mrs.
 *Fielding, P. S.
 *Hyndman, J. O.
 *Hyndman, Miss C.
 *Hyndman, Mrs. E.
 *Hyndman, Walter
 *Hyndman, Miss Helen
 *Harris, Mrs. T. J.
 *Harris, James E.
 *Harris, Miss M. Elizabeth
 *Hegan, Mrs. J. B.
 *Hegan, Miss Janet
 *Hegan, Miss Margaret
 Hogg, Wm., Sr.
 Hogg, Mrs. Wm.

Hogg, Robert R.
 Hogg, Wm., Jr.
 *Haviland, Miss Blanch
 Holroyd, Miss Louise
 Kays, S. N.
 Kays, F. N.
 Lambros Bros.
 *Longworth, R.V. & Mrs.
 *Morris, Mrs. J. S.
 *Morris, Mrs. Gane
 *Moore, G. V.
 *Malone, Rev. Canon E.
 McPherson, Mrs. H.
 *McNutt, Edgar
 *McNutt, Mrs. Edgar
 *McNutt, Miss Mary
 Michael, Thomas
 Michael, George
 Michael, Miss Emma
 Munro, Miss Beulah
 Mitchell, Mrs. W. F.
 McKinnon, Miss B.
 *Nelson, Mrs. S.
 *Peters, Miss Katherine
 Paton, Roland
 *Pickard, Harold
 *Palmer, Mrs. Harold L.
 *Palmer, James Simpson
 *Palmer, Miss Suzanne
 *Peake, Mrs. A. G.
 Peake, Colonel A. G.
 Pinco, Mrs. Mary
 *Robinson, Mrs. C. H.
 *Rogers, Mrs. George
 Rogers, Geo. J.
 Rogers, Tom.
 Rogers, Miss Rosemary
 *Rowe, Charles
 *Simpson, Mrs. James
 *Simpson, Miss Jessie
 *Simpson, H. M.
 *Simpson, Miss Nancy
 *Simpson, Hugh Hunt
 *Sherren, George
 Shama, Joseph
 Shama, William
 Shannon, C. M. & Mrs.
 *Stewart, Harry
 Stewart, D. B.
 *Spink, Mrs.

*Tahweel, Nakad S.
 *Tidmarsh, W. F. & Mrs.
 *Tidmarsh, Dr. F. W.
 Terlizzick, Miss Mae
 *Watson, Mrs. L. W.
 *White, Mrs. David

Memorial Envelopes

Edward Jarvis Hodgson
 M. M. Jane Hodgson
 *Gertrude M. Hodgson
 *James Simpson (Priest)
 *Marion C. Simpson
 *Stewart B. Simpson
 C. D. Rankin
 Dorcas DesBrisay
 Helen Brecken
 Matilda M. Poole
 Lorne Heath Peake
 *Edith Peake
 Jean Peters
 *Mary Fairclough
 Mary Alberta Waller
 William Noel Waller
 Katherine Longworth
 *Elizabeth Enman
 *Georgina Enman
 H. E. J. Lewis
 Robert Hogg
 Jessie Hogg
 Margaret Warburton
 *Lucille Malone
 May E. Morson
 Mary Isobel Vinnicombe
 Lawrence Watson
 *Hyndman, Winnifred
 Carrie Easton

Absent Members

Rev. Dr. T. H. Hunt
 Mrs. Alfred Blackmore
 *Edward Malone
 *G. R. D. Watson
 *Norman Watson
 John B. Hegan
 *Duplex Envelope Holders.