

THE CATHEDRAL CHURCH  
OF  
SAINT PETER

CHARLOTTETOWN P.E.I.

---

ANNUAL REPORT  
FOR  
THE YEAR ENDING DECEMBER 31

1985

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A PRAYER FOR OUR MISSION AS CHRISTIANS

O Lord Jesus Christ, Son of God, Saviour of Mankind, as you did call your first disciples to fish for men, give us grace to launch out into the deep waters of human need and to let down the saving nets of compassion and concern. Send us out in your name with helping hand and healing word, and enable us by the power of your love to serve our fellow man. Hear us, Jesus, Master, Christ Eternal, whom we worship with the Father and the Holy Spirit, one God forever. Amen.

THE CATHEDRAL CHURCH OF ST. PETER

Agenda for Annual Meeting 1986

1. Opening Prayers & Memorials
2. Minutes of the Last Meeting
3. Matters Arising
4. Correspondance
5. Reception of Reports
  - Rector's Report
  - Warden's Reports
    - Property
    - Treasury
  - Auditor's Report
  - Treasurer's Report
  - Trust Fund Report
  - Budget for 1986
  - Afternoon Branch A.C.W. & Treasurer's Report
  - Binney Group & Treasurer's Report
  - Cathedral Layman's Association Report
  - Church School Report
  - Christian Education Committee Report
  - Mothers' Union Report
  - A.Y.P.A. Report
  - Altar Guild Report
  - Sacristan's Report
  - Choir Report
  - Protestant Family Services Bureau Report
  - Protestant Family Services Bureau Auxillary
  - Charlottetown Christian Council Report
  - Canadian Bible Society Report
  - Sign of the Fish Report
  - Cemetery Report
  - Day Care Centre Report
6. Any other Business for 1985
7. Vote of Thanks
8. Elections:
  - Report of the Nominating Committee
    - (a) Delegates to Synod
    - (b) Members of the Vestry
    - (c) D.C.S. Representatives
      - 2 Youth Delegates
      - 2 Male Delegates
      - 2 Female Delegates
    - (d) 2 Delegates to the Charlottetown Christian Council
    - (e) 2 Delegates to the Canadian Bible Society
    - (f) Family Services Bureau
    - (g) 2 Delegates to Christian Communications
9. Any other Business
10. Motion to Adjourn



# St. Peter's Cathedral

P. O. BOX 713  
CHARLOTTETOWN, P.E.I.  
CANADA  
C1A 7L3

## ANNUAL MEETING JANUARY 27TH. 1985

The Annual Meeting of St. Peter's Cathedral was held on Sunday Evening, January 27th, 1985 with 62 Parishioners in attendance.

The Meeting was preceeded by Evensong at 6 p.m. followed by a Pot-Luck-Supper.

Father Westin opened the meeting with prayers, remembering the faithful departed.

THANKS: Ed Acorn moved a vote of thanks to the ladies who prepared the delicious supper, seconded by Fred Weatherby. Carried.

RECTORS REPORT: Father Westin moved the adoption of his report, seconded by Charles Mackeen. Carried.

MINUTES: The minutes of the 1984 meeting were approved as printed in the Annual Report.

PROPERTY: Property Warden Al Reesor moved the adoption of the property report. Seconded by John DeGrace. Carried.

FINANCES: Finance Warden Bruce MacKenzie moved the adoption of the financial report, seconded by Fred Weatherby. Carried.

TRUST ACCOUNTS: Bruce MacKenzie moved the adoption of the trust accounts report, seconded by Fred Weatherby. Carried.

ASST PRIEST: It was asked how much money we would need in the Assistant Priest Fund before we could hire an Assistant Priest, Bruce MacKenzie estimated it at \$150,000.

BUDGET FOR 1985: Bruce MacKenzie explained the budget for 1985, he answered several questions on the budget.

MOTION: Bruce MacKenzie moved the adoption of the budget account for 1985, seconded by Al Reesor. Carried.

GIVINGS: Paul Kays made note to the fact that we must have a 10 to 15% increase in our envelope givings for 1985 if we are to keep pace with expenses.

A.C.W.: The Afternoon Branch of the ACW report was moved by Frances MacPherson, seconded by Mrs M. Brady. Carried.

BINNEY: The Binney Group Annual Report was moved by Nancy Vandergaag, seconded by Dorothy Acorn. Carried.

BROTHERHOOD OF ANGLICAN CHURCHMAN: Keir Costain moved this report, seconded by George Kays. Carried.

CHURCH SCHOOL: Michael Edwards, Church School Superintendant moved the adoption of the Church School Report. Seconded by Martin Carter. Carried.

Michael extended a vote of thanks to all who worked so hard with the Church School, especially the late Arthur H. Peake who Michael said done a lot of work to help the Church School.

Michael spoke on what we can do for our children, he was wondering what becomes of them when they get older, St Peter's has very few young people attending Church.

MOTHERS UNION: Catherine Edward moved the adoption of the Mothers Union Report, seconded by Annie Carter. Carried.

ALTAR GUILD: Dorothy Orton moved the adoption of the Altar Guild Report, seconded by Nancy Vandergaag, Carried.

SACRISTAN REPORT: Mr Paul Kays moved the adoption of this report, seconded by George Kays. Carried.



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## Page Two Annual Report

**CEMETERY REPORT:** Paul Kays moved the adoption of the Cemetery Report, seconded by George Kays. Carried.

William Shama asked if there was any money in the Cemetery Account, Paul Kays said that there was and it was listed on page 22 of the Annual Report.

**SIGN OF FISH:** Dorothy Orton moved the adoption of the Sign of the Fish Report, seconded by Marjorie Vessey. Carried.

**BIBLE SOCIETY:** Al Reesor moved the adoption of the Bible Society Report, seconded by Marjorie Vessey. Carried.

**C.C.C. :** The Charlottetown Christian Council report was moved by Mrs Ploughman, seconded by Keir Costain. Carried.

**CHILD CARE CENTRE:** Kitty Orford moved this report, seconded by Nancy Vandergaag. Carried.

**PROTESTANT FAMILY SERVICE BUREAU:** Mrs Helen Foster moved this report, seconded by Gloria Jay. Carried.

**ST. PETERS CHURCH SCHOOL STEERING COMMITTEE:** Moved by Linda Landy, seconded by Al Reesor. Carried.

**MOTION:** Moved by Michael Edward that: St. Peter's Cathedral Church Education Committee be re-appointed to examine and recommend a future course on Christian Education in this Parish. Seconded by Loran Fevans.

Keir Costain spoke on this motion. After a discussion the motion was adopted.

Father Westin asked for guidance from this meeting as to how to organize a Christian Education Committee.

Michael Edwards spoke on this request. He felt if we picked a Committee now we may not get enough interest from people outside of this Committee.

**THANKS:** Bruce moved a vote of thanks to Island Offset and Ron Orton for the work done on the printing of the Annual Report. He also moved a vote of thanks to all who turned out for the Annual Meeting tonight.

Father Westin said that we were glad to have Al Reesor with us at this meeting, he was absent last year due to health reasons, an applause showed our support to Father Westin's remark.

**THANKS:** Al Reesor moved a vote of thanks to *Cliff Orford and Angus Osborne* for help in keeping the Cathedral Clean.

**PAINTING:** Al Reesor replied to a question on the cost of painting the interior of the Cathedral. Al could not give a definite price on this, he said that it was suggested the Men's Association would paint the walls etc, if we could get someone to paint the ceiling but nothing as yet has been finalized.

**DONATIONS:** On page 16 under donations 4th line. Father Westin said that the Society of St. John the Divine should be there instead of St. John the Evangelist, Father Westin said that St. John the Evangelist moved from Canada to Boston. Father Westin said that this \$50.00 was sent to Sister Bonnie & Sister Barbara in N.S. He said that a very nice letter was received from Sister Bonnie and that it is posted on the bulletin board in the Parish Hall.

**YOUTH GROUP:** Father Westin said that Fr. Jacques Smith & Nigel Armstrong were going to start a Youth Group at St. Peter's.



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## Page three Annual Report

THANKS: Father Westin expressed his thanks to Loran Fevans, and Rory Francis for the work they are doing in Christian Communications. Father Westin said that they are taping our regular Sunday Services and taking the tapes to shut-ins and playing the tapes for them.

THANKS: Michael Erward expressed his thanks to the following substitute teachers who were always ready to help with the Church School Program, they are:  
Peggy Holland, John DeGrace, Eileen Paton, and Rosemary Mathis.

FAMILY LIFE: Father Westin said that we have got to do more work to strengthen our Family Life at St. Peters.

THANKS: Father Westin expressed his thanks to Paul Kays for the fine job he is doing with our young people who are Servers.

THANKS: Father Westin also thanked Ted & Elizabeth Reagh for the work they are doing in regards to the Bible Society.

CHRISTIAN EDUCATION COMMITTEE: Father Westin asked the parishioners at the meeting tonight to consider offering their time and talents on the Christian Education Committee, Father Westin asked anyone who would serve on this Committee to give their name to Michael Erwards before they leave tonight, it was decided that we would start with 7 people with power to add more names if needed, and also if 7 names were not available tonight that the Vestry would look for more to make up the 7.

### NEW BUSINESS:

ELECTIONS: The nominating committee brought in the following names for consideration.

SYNOD DELEGATES: Al. Reesor  
Karl Winter

SUB. SYNOD DELEGATES: Carl Mathis

Jack Fraser

D.C.S. YOUTH: Richard Reagh

Leedya Weatherby

D.C.S. MALES: Jack Nichols

Martin Carter

VESTRY. 3 YEAR TERM: Ed Acorn

Jean Peake

Rory Francis

Jack Nichols

Robert MacArthur

D.C.S. FEMALES: Bernice Rowland

Frances MacPherson

C.C. COUNCIL:

Philippa Ploughman

Keir Costain

BIBLE SOCIETY:

Ted Reagh

Elizabeth Reagh

PROTESTANT FAMILY S. BUREAU(AUX) Helen Foster

Helen Michael

PROTESTANT FAMILY S. BUREAU. Grant Woodside



# St. Peter's Cathedral

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## Page four Annual Meeting

### ELECTIONS:

CHRISTIAN COMMUNICATIONS : Loran Fevans

Rory Francis

CAMP KINGSTON:

Carrie Costain

Jack Nichols

OLD PROTESTANT CEMETERY: Frank Weatherby

MOTION: Moved by Ron Orton that the money received tonight from the pot-luck-supper (\$70.00 be sent to the Primates Relief for African Relief, seconded by Nancy Vandergaag, Carried.

BEST WISHES: Paul Kays mentioned that Susan Brenton a former long time organist at St. Peter was very sick in the hospital, he felt that we should send our "Best Wishes" to her. Paul volunteered to write this letter immediately, it was approved by the meeting that this letter be sent.

The following is the Vestry with dates of retirement.

Retire in 1986 (January)	Retire in 1987 (January)	Retire in 1988 (January)
Grant Woodside	Keir Costain	Eddie Acorn
John DeGrace	Paul Kays	Jean Peake
Jack Fraser	Martin Carter	Rory Francis
Carl Mathis	Gloria Jay	Jack Nichols
	Darrell Hannam	Robert MacArthur

The Vestry comprises 14 members, plus the two Synod Delegates making a total of 16 with the Rector as Chairman.

There being no further business the meeting adjourned on motion of George Kays.

E.G.ACORN  
VESTRY CLERK



# Diocese of Nova Scotia

THE RT. REV. A. G. PETERS  
BISHOP OF NOVA SCOTIA

ANGLICAN DIOCESAN CENTRE  
5732 COLLEGE STREET  
HALIFAX, N.S.  
B3H 1X3  
OFFICE TELEPHONE 423-8301

November 22, 1985.

Diocesan Church Society  
of the  
Province of Prince Edward Island,  
c/o Archdeacon R.L. Power,  
177 Summer St.,  
Summerside, P.E.I.  
C1N 3J7

Dear Friends:

You have by now undoubtedly had an opportunity to consider the report of the Commission established by Archbishop Nutter, the report on the status on the Church in Prince Edward Island. I am writing to share my thoughts with respect to the report and to commend to the Diocesan Church Society a form of Resolution which I have forwarded to the Archbishop for possible consideration by the Provincial Synod or Provincial Council, whichever body might appropriately deal with the item.

The Commission has concluded from its historical research 'that Prince Edward Island has been, and continues to be, an extra Diocesan territory under the spiritual and ecclesiastical jurisdiction of the Bishop of Nova Scotia'. With deference, I am not certain what that statement means. To the extent it may be intended to mean that the Anglican Church of Canada in Prince Edward Island is not an integral part of the Diocesan Synod of Nova Scotia. I would disagree with the Commissions conclusion. However, I would prefer not to dwell on the debate as to the conclusions to be drawn from that body of history which has arisen during the evolution of the Anglican Church in the civil provinces of Nova Scotia and Prince Edward Island. Consistent with what I believe to be the view of all members of the Anglican Church in Prince Edward Island, I would prefer to focus on those things which will be helpful in making the ministry of the Church on the Island and, for that matter, throughout the Diocese, more effective. To that end, I recognize, particularly in light of the fact that Prince Edward Island is a distinct civil province and that the Church on the Island has its unique history, that special arrangements are desirable to assist the Church on Prince Edward Island to effectively carry out its ministry within the Diocese and within the whole Church. It is also true that special

arrangements may be appropriate in other areas of the Diocese -- to meet their particular needs or circumstances.

I commend to you a resolution in somewhat the following form, which, I believe, will be a positive step for the Church in the Diocese as a whole and in Prince Edward Island in particular and be it resolved:

Resolved:

1) It is hereby declared that the Anglican Church of Canada in the civil Province of Prince Edward Island is a part of the Diocese of Nova Scotia.

2) Recognizing the unique history of the Anglican Church and its institutions in Prince Edward Island and the existence of Prince Edward Island as a separate civil Province, Provincial Synod (or Provincial Council) recommends to the Bishop of Nova Scotia and the Diocesan Synod of Nova Scotia that they give consideration to what special arrangements and institutions might assist in making the work of the Episcopacy and of the Diocese throughout the Diocese more effective with particular reference to Prince Edward Island.

3) Provincial Synod (or Provincial Council) recommends to the Bishop of Nova Scotia and the Diocesan Synod of Nova Scotia that they consider their ability to determine arrangements or institutions which might be created or modified to make the work of the Episcopacy and of the Diocese in Prince Edward Island more effective and of their ability to have commenced implementation by December of 1986.

4) Provincial Synod (or Provincial Council) recommends to the Bishop of Nova Scotia that he consider taking steps in 1986/87 to determine whether or not it is the desire of the majority of the members of the Anglican Church resident in Prince Edward Island that Prince Edward Island be created as a separate Diocese, and, if it is found that a majority of the members of the Anglican Church resident in Prince Edward Island wish to have Prince Edward Island created as a separate Diocese, he take steps to determine the financial implications.

The Resolution, I believe, does three things:

- 1) It disposes of the question of whether Prince Edward Island is or is not presently part of the Diocese of Nova Scotia;
- 2) It suggests the process to examine our existing arrangements and institutions with a view to adapting them as required to meet the particular needs of the Church in Prince Edward Island;
- 3) It suggests a process whereby members of the Church in Prince Edward Island can explore the desirability and feasibility

of creating a separate Diocese.

It hopefully permits us to focus on the future in a manner in which the mission of the Church can most effectively be carried out today and in the future.

Sincerely yours,

+ Arthur.

Bishop of Nova Scotia

AGP/mh

### Rector's Report for 1985

This year my report is going to concentrate on 1986. Let me just say two things about 1985.

Pastoral Visiting During 1985 I made 446 pastoral calls. To keep in contact at least three times this number is required. We need another priest, preferably a younger man. We also need every member in the Cathedral family to take an interest in others, to care for and support others, to visit others, to pray for others.

Growing in the Faith We all need to grow and develop in the Faith. We do this by reading good Christian books, by attending study groups, by bible reading with a helpful commentary or notes, by regular worship and daily prayer, by attempting to live Christ-like lives, by sharing our faith at all times.

With that, I would ask you to turn your attention to 1986. Father Wayne Hankey has agreed to be with us for Candlemas. He will speak to the members of the Cathedral Laymen's Association following their breakfast, and will preach at 11 a.m. and at 7:30 p.m. Father John Pearce will be with us, D.V., for the Ash Wednesday Quiet Day and for the First Sunday in Lent. Confirmation classes are under way, and there will be the administration of the Sacrament of Confirmation on St. George's Day, 23rd April at 7:30 p.m.

In 1986 our Theological Conference will be held at King's College, Halifax, from the 20th to the 23rd of May. It's theme will be "Holy Living - Christian Morality Today". Our Patronal Festival will be observed as usual.

A major matter which requires our attention is the relationship of the Church in the Province of Prince Edward Island, and the Diocese of Nova Scotia. As you know a commission was established, at the request of the Diocesan Church Society of Prince Edward Island, by the Provincial Synod of Canada and our Metropolitan, to study and report on this relationship. At the end of this Annual Report you will find the Report of this Commission as well as a letter from the Bishop of Nova Scotia, indicating his response to the Commission's Report. Both of these should be studied carefully.

You will see that the Commission makes it quite clear that the Church in Prince Edward Island is not an integral part of the Diocese of Nova Scotia. This is a clear vindication of those of us who have been holding this position, and who have been subjected to suspicion and hostility for declaring the obvious. The Report

Rector's Report for 1985

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has not yet been officially received by the Diocesan Church Society, and until it is we cannot act on it. However, you should be aware of this Report and of the Bishop's Response. The Anglicans on Prince Edward Island will have to make an important decision. A wise and forward looking decision is very important, and of vital necessity for the future good and well being of our Church.

I pray for grace and wisdom for all of us as we travel through 1986. In 1986 may we all become more like Jesus Christ.

H.M.D. Westin

### PROPERTY WARDEN'S REPORT

Father Westin, Vestry Members, and Parishioners of The Cathedral Church of Saint Peter, I have the honour of submitting the following Property Report for the year 1985.

As has been the case in past years, not all planned repairs planned for 1985 were realized, due to financial restraints. However, many repairs and improvements were accomplished.

#### Improvements and Repairs in 1985:

1. Replacement of rotted sills, posts and joists under the Cathedral Hall stage and kitchen.
2. The interior of the main entrance to the Cathedral was painted.
3. Carpeting was placed at the Cathedral Hall entrance to preserve the floor of the Cathedral.
4. Repairs were made to the sprinkler system.
5. A new fuel tank was placed in the rectory.
6. Too many repairs were made to our existing furnace and heating system.
7. The sacristy entrance was landscaped and planted with grass.

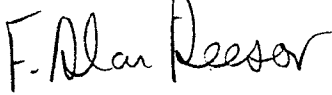
There is further work to be done over the next few years. Some of that work is listed as follows:

1. Repair, repointing and replacement of the stone of All Souls' Chapel must be done in 1986. In addition, we plan to reshingle and insulate Chapel roof.
2. After nearly 30 years, it is time to redecorate the interior of the Cathedral in 1986.
3. Some repointing of the bricks on the Cathedral must be done in 1986.
4. The Rectory bathroom must be remodelled in 1986, with the replacement of some of the fixtures.
5. We will be partially connecting to the District Heating Pilot Project in 1986, or we will have to purchase a new boiler.

In conclusion, I would like to thank members of the Property Committee for their work the past year. I would also like to extend to the Binney Group grateful thanks for their financial assistance, which has made possible most of the repairs of 1985, as well as their generous donations toward the maintenance and repairs of the Cathedral organ. Our thanks is also owed to those men of the congregation who assisted with the landscaping.

Finally, it is with much regret that we will be saying goodbye to Don and Meva Osborne in April. Their tireless effort to keep our property clean and neat has been a source of joy and pride for us all. My personal thanks go to Don and Meva, who have been a great support to me as Property Warden. Needless to say, they will be greatly missed.

Respectfully,

A handwritten signature in dark ink, appearing to read "F. Alan Reesor". The signature is fluid and cursive, with the first name "F." and last name "Reesor" clearly distinguishable.

F. Alan Reesor  
Property Warden

Finance Warden's Report - 1985

The financial statements covering the 1985 revenue and expenses of the parish, the trust accounts, and the proposed budget for 1986 are submitted by Vestry for your approval.

During the year Vestry made the decision to operate the General Account on a loan rather than carrying a continual overdraft which was costing much higher bank charges. Our bank balance at the end of the year reflects \$10,000 of the loan which was not repaid. After correcting for the loan we would be showing a deficit for the year close to that of last year. However, this was accomplished at the expense of some badly needed repairs and renovations to the Church and the Rectory. You will note that we have budgeted for these items again in 1986, and are asking for your financial support to go ahead with these projects which are now even more urgent.

There was an increase in givings in 1985, especially following the Every Member Visitation. Your continued support in this manner is urgently needed in 1986. The Assistant Priest Fund also gained during the year with total investments and capital now at \$ 33,000 . This is a fund that needs our support in order to attain the capital necessary to support an Assistant Priest in the parish.

The efforts of many individuals and groups have contributed to the parish finances in 1985. It is always dangerous to mention any individual or group but the efforts of the Binney group must be given special recognition.

Finally, I would like to thank the members of the Finance Committee for their assistance and advice, also Fred Weatherby who handled the Treasurer's duties very capably and Eddie Acorn as Vestry Clerk. We must also recognize the efforts of Alan MacMillan and Walter Jay who audited the accounts this year.

Respectfully submitted,

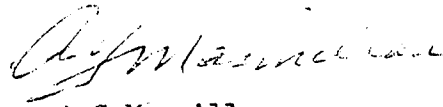


Karl A. Winter,  
Finance Warden.

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AUDITOR'S REPORT

Having examined the records and books pertaining to the receipts, expenditures and bank accounts of the Cathedral for the year ending December 31, 1985, it is my opinion that the accompanying statements correctly present the financial transactions for the year.

A handwritten signature in cursive script, appearing to read 'A.G. Macmillan', is written above the printed name.

A.G. Macmillan.

ANNUAL STATEMENTS OF RECEIPTS AND EXPENDITURES  
FOR THE YEAR ENDED DECEMBER 31, 1985

RECEIPTS:		1985	1984
<u>Offerings and Misc.</u>		\$	\$
Envelopes	87,410.19		82,180.91
Open Offerings	3,130.88		3,463.06
Binney Group	7,000.00		7,000.00
Hall Donations	340.00		180.00
Holy Baptism	40.00		10.00
Misc. Receipts	-		3.29
15 Rochford Sq.	3,000.00		3,000.00
Sales Tax Refund	-		516.61
Sunday School	651.50		298.78
Votive Lights	46.85		61.75
Insulation Rebate	2,320.00		-
Sedar Meal	22.87		-
Penitential Lunch	<u>133.00</u>	104,095.29	-
 <u>TRUST FUNDS</u>			
Brecken	6,855.00		6,800.00
Chapel	530.00		680.00
Hodgson	1,820.00		2,620.00
Malone	530.00		1,280.00
Parochial	<u>1,830.00</u>	11,565.00	2,080.00
 <u>BUILDING FUND</u>			
Donations	<u>2,923.00</u>	2,923.00	2,612.25
 <u>DESIGNATED FUNDS</u>			
Assistant Priest Fund	7,355.75		13,323.20
Bishop Cutts	2,997.22		2,232.41
Bishop Tucker	425.00		200.00
Camp Kingston	118.50		150.00
Canadian Bible Soc.	-		20.00
Cemetary	1,348.00		1,467.02
Diocese of Kumasi	776.00		720.00
Diocesan Times	209.50		197.00
Organ Fund	2,488.00		1,579.50
Primates Relief (Africa)	822.00		584.50
Queen Co. Commission	60.00		50.00
St. Monicas Home	1,061.66		2,454.50
Indigent Fund	590.00		600.00
Sunday School	<u>-</u>	18,251.63	100.00
 BANK LOAN	<u>16,000.00</u>	16,000.00	-
 TOTAL RECEIPTS		<u>152,834.92</u>	<u>136,464.78</u>

EXPENDITURES:

	1985	1984
	\$	\$
Operating Expenses		
Advertising	2,078.58	1,806.08
Allotment Arrears	5,776.59	4,933.00
Allotment Advances	12,000.00	12,000.00
Bank Service Charge	532.08	622.36
Bank Overdraft Interest	1,314.43	671.15
Bank Loan Interest	236.71	-
Canada Pension Plan	562.68	499.32
Capital - Cathedral	7,649.15	10,192.61
- Rectory	460.96	-
CMHC	1,242.48	1,242.48
Diocesan Church Society	1,087.34	1,087.34
Fuel - Cathedral	8,954.41	7,395.17
- Rectory	3,032.84	2,248.59
Lights - Cathedral	2,278.21	2,175.95
- Rectory	823.79	907.65
Insurance	3,752.00	3,653.00
Maintenance & Repairs		
- Cathedral	2,708.41	9,088.29
- Rectory	477.14	418.84
- Rochford Sq.	-	100.00
- Chapel	11.83	-
Music	68.25	16.61
Postage	471.97	240.89
Sedar Meal	-	8.99
Stationery	3,341.23	3,623.15
Sundry Supplies	629.43	1,172.44
Sunday School	668.60	268.12
Taxes	1,937.33	1,888.92
Telephone - Cathedral	677.44	701.79
- Rectory	603.64	642.07
Unemployment Insurance	1,140.12	1,005.88
Wafers, Wine, Candles	1,609.91	1,923.03
Water - Cathedral	190.10	407.30
- Rectory	139.20	139.20
Workers Compensation	81.90	74.36
Payment on Loan	6,000.00	
	72,538.75	

DONATIONS:

Fr. Jacques Smith	500.00	300.00
Sisters of the Prec. Blood	50.00	50.00
Soc. of St. John the Divine	50.00	50.00
Soc. of St. Francis	50.00	50.00
Prayer Book Soc.	50.00	50.00
Canadian Bible Soc.	50.00	50.00
Comm. of Resurrection	50.00	50.00
Discretionary Fund	1,000.00	1,000.00
Prot. Family Ser. Bureau	300.00	300.00
Father Westin	-	700.00
Mr. & Mrs. D. Osborne	250.00	150.00
Pat and The Elephant	-	100.00
Father Pearce	-	126.00
Father Oddie	-	162.00
Relief Priests	-	2,600.00
Chaplain Fund	25.00	25.00

DONATIONS: (Cont'd)		1985	1984
Old Prot. Cemetary	25.00		-
Father Hankey	79.00		-
Youth Group	25.00		-
Rev. R.T. Beckwith	758.62		-
Fr. Jaques Smith (Relief)	1,000.00		-
Canon Tuck	30.00		-
Ch'Town Christian Council	50.00	4,342.62	-
<u>SALARIES AND HONORARIA</u>			
Rector's Stipend	21,000.00		18,240.00
Travel Allowance	1,200.00		1,200.00
Car Replacement	2,100.00		2,100.00
Parish Pension	2,786.04		2,724.00
Organist & Choir Director	3,500.00		2,500.00
Sexton	13,650.00		13,000.00
Treasurer	1,800.00		1,800.00
Vestry Clerk	1,200.00		1,200.00
Relief Organist	75.00		187.50
Asst. Choir Director	-		187.50
Secretary	2,200.00	49,511.04	-
<u>DESIGNATED FUNDS</u>			
Canadian Bible Soc.	-		20.00
Camp Kingston	118.50		150.00
Cemetary	1,348.00		1,467.02
Diocese of Kumasi	776.00		720.00
Bishop Tucker	425.00		200.00
Bishop Cutts	2,997.22		2,232.41
Diocesan Times	209.50		197.00
Primates Relief (Africa)	822.00		584.50
St. Monicas Home	1,061.66		2,454.50
Asst. Priest Fund	9,355.75		13,323.20
Ch'Town Christian Coun.	-		25.00
Queens Co. Comm.	60.00		-
Indigent Fund	590.00		600.00
Parochial Fund	-	15,763.63	500.00
TOTAL EXPENDITURES		142,156.04	142,530.21

STATEMENT OF CASH RECONCILIATION  
as at December 31, 1985

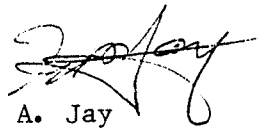
	1985	1984
Cash Balance - January 1	\$ (6,278.66)	\$ (213.23)
Add: Cash Receipts	<u>152,834.92</u>	<u>136,464.78</u>
TOTAL CASH	146,556.26	136,251.55
Less: Total Expenditures	<u>(142,156.04)</u>	<u>(142,530.21)</u>
	<u>\$ 4,400.22</u>	<u>\$ 6,278.66</u>

STATEMENT OF BANK RECONCILIATION  
as at December 31, 1985

	1985	1984
Balance as per Bank Statement	\$ 20,538.09	\$ 12,661.41
Plus: Outstanding Deposits	<u>582.40</u>	<u>122.51</u>
	21,120.49	12,783.92
Less: Outstanding Checks	<u>(16,720.27)</u>	<u>(19,062.58)</u>
	<u>\$ 4,400.22</u>	<u>\$ 6,278.66</u>

AUDITOR'S REPORT (TRUST FUNDS)

Having examined the records and books pertaining to the Cathedral Trust Funds for the year ending December 31, 1985, it is my opinion that the accompanying statements correctly present the transactions for the year.

  
W. A. Jay

ST. PETER'S CATHEDRAL  
STATEMENT OF TRUST ACCOUNTS  
YEAR ENDED DECEMBER 31, 1985

W.A. COTTON ENDOWMENT

Opening Balance		\$	53.45
Receipts:	Investment Income	\$	762.55
	Investments Redeemed	\$	5,700.00
			<u>6,462.55</u>
			\$6,516.00
	Paid out: Capital Invested		
		\$	5,700.00
	Transfer to Church Account		
		\$	766.00
			<u>\$6,466.00</u>
Closing Balance		\$	50.00
Investments at Par	\$	7,700.00	

INDIGENT FUND

Opening Balance		\$	1.03
Receipts:	Investment Income	\$	590.00
	Investments Redeemed	\$	2,000.00
			<u>2,590.00</u>
			\$2,591.03
	Paid out: Capital Invested		
		\$	2,000.00
	Transfer to Church Account		
		\$	590.00
			<u>\$2,590.00</u>
Closing Balance		\$	1.03
Investments at par	\$	5,000.00	

MEMORIAL CHAPEL ENDOWMENT

Opening Balance			8.86
Receipts:	Investment Income	\$	525.22
	Investments Redeemed	\$	4,000.00
			<u>\$4,525.22</u>
			\$4,534.08
	Paid out: Capital Invested		
		\$	4,000.00
			<u>\$4,000.00</u>
Closing Balance		\$	534.08
Investments at par	\$	5,000.00	

ST. PETER'S CATHEDRAL  
STATEMENT OF TRUST ACCOUNTS  
YEAR ENDED DECEMBER 31, 1985

ST. PETER'S CATHEDRAL MEMORIAL FUND

Opening Balance		\$	4.32
Receipts:	Investment Income	\$	1,829.12
	Investments Redeemed	\$	8,400.00
			<u>10,229.12</u>
			\$10,233.44
	Paid out: Capital Invested		
		\$	8,400.00
	Transfer to Church Account	\$	1,830.00
			<u>\$10,230.00</u>
Closing Balance		\$	3.44
Investments at par	\$17,800.00		

HODGSON TRUST

Opening Balance			1.48
Receipts:	Investment Income	\$	1,826.32
	Investments Redeemed		
		\$	13,600.00
			<u>\$15,426.32</u>
			\$15,427.80
	Paid out: Capital Invested		
		\$	13,600.00
	Transfer to Church Account		
		\$	1,820.00
			<u>\$15,420.00</u>
Closing Balance		\$	7.80
Investments at par	\$20,600.00		

MALONE TRUST

Opening Balance			7.24
Receipts:	Investment Income	\$	526.37
	Investments Redeemed		
			<u>533.61</u>
	Paid out: Transfer to Church Account		
		\$	530.00
			<u>530.00</u>
Closing Balance			3.61
Investments at Par	\$ 3,500.00		

ST PETER'S CATHEDRAL  
STATEMENT OF TRUST ACCOUNTS  
YEAR ENDED DECEMBER 31, 1985

CEMETERY ENDOWMENT FUND

Opening Balance			\$	0.44
Receipts:	Investment Income	\$	1536.21	
	Investments Redeemed	\$13,800.00		15,336.21
				<u>15,336.21</u>
			\$	15,336.65
	Paid Out: Capital invested			
		\$13,800.00		
	Uninvested Capital Cash	100.00		
	Transfer to Church Account	\$ 1,348.00		15,248.00
				<u>15,248.00</u>
			\$	88.65
Closing Balance				
	Investments at par	\$ 21,800.00		

CEMETERY INCOME FUND

Opening Balance			\$	38.24
Receipts:	Investment Income	\$	276.11	
	Investments Redeemed	\$ 2,800.00		3,076.11
				<u>3,076.11</u>
	Paid out: Capital Invested		\$	3,114.35
		\$ 2,800.00		
				<u>2,800.00</u>
			\$	314.35
Closing Balance				
	Investments at par	\$2,800.00		

ST. PETER'S PAROCHIAL SCHOOL FUND

Opening Balance			\$	1,056.76
Receipts:	Investment Income	\$	68.94	
				68.94
				<u>68.94</u>
			\$	1,125.70
Closing Balance				
				<u>1,125.70</u>

KATHERINE SAUNDERS ENDOWMENT

Opening Balance			\$	988.57
Receipts:	Investment Income	\$	64.48	
				64.48
				<u>64.48</u>
Closing Balance				1,053.05

ST. PETER'S CATHEDRAL  
STATEMENT OF TRUST ACCOUNTS  
YEAR ENDED DECEMBER 31, 1985  
ARTHUR HOLLAND MEMORIAL

Opening Balance			\$	1.95
Receipts:	Investment Income	\$	2,012.40	
	Contributions	\$	3,203.75	
	Investments Redeemed	\$	16,200.00	21,416.15
				<u>\$ 21,418.10</u>
	Paid Out: Capital Invested			
		\$	19,500.00	
	Uninvested Capital Cash			
		\$	1.95	
	Transfer to Interest Account			
		\$	43.25	19,545.20
Closing Balance			\$	1,872.90
Investments at Par	\$28,900.00			

INVESTED INCOME ACCOUNT

Opening Balance			\$	34.34
Receipts:	Investment Income	\$	213.66	
	Investments Redeemed	\$	1,600.00	1,813.66
				<u>\$ 1,848.00</u>
	Paid Out: Capital Invested			
		\$	1,600.00	
				<u>\$ 1,600.00</u>
Closing Balance			\$	248.00
Investments at par	\$1,600.00			

BRECKEN ENDOWMENT

Opening Balance			\$	43.63
Receipts:	Investment Income	\$	6,814.10	
	Investments Redeemed	\$	7,900.00	14,714.10
				<u>\$14,757.73</u>
	Paid out: Capital Invested			
		\$	7,900.00	
	Transfer to Church Account			
		\$	6,855.00	\$14,755.00
Closing Balance				2.73
Investments at par	\$ 64,400.00			

- 24 -  
Proposed Budget for 1986  
-----

	1985 Budget	1985 Actual	1986 Budget
REVENUE:			
Envelopes	\$ 85,000	\$ 87,410	\$ 94,000
Open Offerings	3,500	3,131	3,000
Organizations	7,500	10,446	8,000
Memorials	---	---	8,000
Miscellaneous	2,000	108	500
Building Fund	2,700	2,923	3,000
Rent	3,000	3,000	3,000
Income from Trust Funds	13,000	11,565	11,000
Bank Loan	---	16,000	---
	-----	-----	-----
Total Revenue	116,700	134,583	130,500
Less total expenses	132,428	127,017	153,667
(deficit)	(15,728)	7,566	23,167
EXPENSES:			
Advertising	1,900	2,079	2,100
Bank Charges	1,300	2,083	1,500
Fuel - Cathedral	8,000	8,954	9,500
Rectory	2,400	3,033	3,300
Insurance	3,700	3,752	4,300
Lights - Cathedral	2,200	2,278	2,200
- Rectory	950	824	800
Maintenance - Cathedral	10,000	2,708	4,000
- Chapel	---	12	100
- Rectory	500	477	500
- 15 Rochford	200	100	200
Capital Expenditures			
- Cathedral	10,000	7,649	10,000
- Chapel	---	---	10,000
- Rectory	---	---	2,000
- 15 Rochford	---	---	200
Postage	250	472	500
Salaries (schedule 2)	53,236	51,296	55,236
Sunday School	300	669	700
Sundry Supplies & Expenses	1,200	1,255	1,300
Taxes	1,900	1,937	2,000
Telephone - Cathedral	700	677	700
- Rectory	650	604	650
Wafers, wine, candles	2,000	1,610	2,000
Water - Cathedral	450	190	200
- Rectory	150	139	139
Allotment to Synod - 1985	15,000	12,000	13,000
Allotment to Synod Arrears	5,000	5,777	6,000
Diocesan Church Society	1,100	1,087	1,100
Donations	3,000	4,343	3,000
Mission Expense	1,000	---	1,000
Printing and Stationery	3,700	3,341	3,500
Music	400	68	200
CMHC Mortgage	1,242	1,242	1,242
Christian Communications	---	---	500
Loan payment		6,000	10,000
	132,428	127,017	153,667

## Salaries, Honoraria, Levies (Schedule 2)

	1985 Budget	1985 Actual	1986 Budget
Rector	\$ 21,000	21,000	21,550
Travel Allowance	1,200	1,200	1,200
Car replacement	2,100	2,100	2,220
Pension Assessment	2,786	2,786	3,501
Sexton	13,650	13,650	14,265
Choir master/Organist	3,500	3,500	3,500
Treasurer	1,800	1,800	1,800
Vestry Clerk	1,200	1,200	1,200
Relief Organist	200	75	200
Relief Priest	1,200	---	1,200
Canada Pension Plan	700	563	700
U.I.C.	1,400	1,140	1,400
Workman's Compensation	100	82	100
Secretary	2,400	2,200	2,400
	-----	-----	-----
Totals	53,326	51,296	55,236

RECEIPTS AND EXPENDITURES

1981 - 1985

	1981	1982	1983	1984	1985
Envelopes	63,143	72,738	74,275	82,181	87,410
Open Offerings	2,607	3,261	3,202	3,461	3,131
Organizations	7,593	6,500	8,447	7,299	10,446
Trust Funds	9,800	10,696	11,489	13,460	11,565
Advertising	1,025	1,387	1,768	1,806	2,079
Bank Overdraft interest	881	1,901	1,400	1,290	2,083
Fuel - Cathedral	6,973	8,714	7,370	7,400	8,954
- Rectory	1,922	2,367	2,009	2,300	3,033
Lights - Cathedral	2,342	2,360	2,161	2,176	2,278
- Rectory	647	685	799	908	824
Postage	92	303	364	241	472
Printing & Stationary	1,977	2,316	3,287	3,623	3,341
Taxes	1,771	1,771	1,798	1,889	1,937
Wafers, Wine, Candles	1,466	1,221	1,890	1,923	1,610
Insurance	3,215	3,641	3,884	3,653	3,752
Telephone - Cathedral	288	379	675	702	677
- Rectory	243	397	460	642	604
Salaries & Honoria	33,205	39,105	42,384	47,319	51,296
Diocese Allotment	8,810	16,554	20,422	16,933	17,777
Assistant Priest Fund Donations	-	-	10,875	13,323	7,305

AFTERNOON BRANCH OF THE A.C.W.

I have enjoyed serving as the President of the Afternoon Branch of the A.C.W. for the past year.

We have an active membership of nine with a weekly attendance of between six and nine members. We attend corporate communions each Wednesday at 10:00 a.m. This is followed by a short business meeting and our Bible Study.

We were very happy to welcome Marguerite Ghiz as a new member. One of our faithful members, Helen Foster, is recuperating from surgery; we hope she will be back with us soon.

We have kept up an interesting correspondence with our Prayer Partner, The Rev. & Mrs. R. H. Schofield, Church of the Resurrection, Holman, N.W.T.

In addition to our regular work of knitting for the Protestant Family Services Bureau, selling and baking for the Annual Bazaar and brass cleaning, we have made an Afghan for the Diocesan Board of A.C.W. which was later used in a Nursing Home.

As usual, our yearly financial commitments were met.

Father Westin visited us several times and kept us updated on church activities.

In the spring Father Westin conducted a Workshop on our study for the year, "Ten Minutes with John".

I wish to thank the officers and members for their help and cooperation during the past year.

OFFICERS FOR 1986

Honoary President	- Mrs. Margaret Westin
President	- Mrs. Frances MacPherson
Vice-President	- Mrs. Agnes Dickson
Secretary	- Mrs. Hazel Breedon
Educational Secretary	- Mrs. Elizabeth Armstrong
Social Action Secretary	- Mrs. Helen Foster

PRAYER PARTNER - MRS. HAZEL BREEDON

Respectfully submitted,

*Frances MacPherson*

(Mrs.) Frances MacPherson  
President

January 8, 1986

ST. PETERS CATHEDRAL A.C.W. AFTERNOON BRANCH 1985

RECEIPTS

Balance Carried Forward	\$ 65.11
Dues & Thank Offering	44.00
Donation Wool for Afghan	26.27
Donation to 100th Anniversary ACW	14.00
Prayer Partner	17.10
Table Box Collection	15.79
Bank Interest	4.71
Interest on Debentures	241.34
	<hr/>
	428.32
	<hr/>

DISBURSEMENTS

Wool for Afghan	26.27
Donation ACW Anniversary	14.00
Bank Service Charges	1.90
St. Andrews Day Care	25.00
Binnie Group	50.00
Pat and the Eléphant	50.00
Bishops Discretionary Fund	50.00
Rectors Discretionary Fund	50.00
Sextons Christmas Gift	25.00
Prayer Partner	75.00
Ladies Auxiliary	10.00
Bank Balance	51.15
	<hr/>
	428.32
	<hr/>

Investments Dec.31/85 held in trust in personal safety box of Margaret Brady of the afternoon branch A.C.W.

Central Trust Debenture (Guaranteed Investment Certificate #613130) - \$500.00 @ 15½%, maturity date May 1, 1986

Central Trust Debenture (Guaranteed Investment Certificate #618734) - \$631.29 @ 16½%, maturity date May 1, 1987

Central Trust Debenture (Guaranteed Investment Certificate # ) - \$500.00 @ 12½%, maturity date Oct.11, 1988

.....  
Margaret Brady

Audited and found correct.

.....  
Thomas N. Rogers

1985  
BINNEY PRESIDENT'S ANNUAL REPORT

As I write this Annual Report, may I thank you all for the privilege and the honour of serving as president of this magnificent group. Thank you for all your support, help, donations, and hard work. Each and every one of us has a unique and special talent to contribute to our Parish Family Life. The tremendous participation and help given by all members of our parish is greatly appreciated. May I also thank the members of our executive, along with Father and Mrs. Westin for their guidance and help.

"BINNEY" is a very enriching and rewarding experience, offering fellowship and challenges. We extend a warm welcome to all ladies of the parish to participate with whatever talents they wish to share. May God continue to bless us as we go forth in our ventures.

Our many sources of income were:

Our Annual High Tea and Bazaar  
Candy sales,  
Rummage, Anything, Everything Sales (combined  
with the Men's Association)  
Christian Council Dinners,  
Men's Breakfasts.

We hosted the Diocesan A.C.W. Annual Meeting, organized the Penetential Lunch, and Seder Meal.

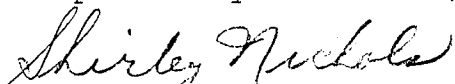
Our members provided soup and sandwiches for lunch during Holy Week, and served lunch at the Theological Conference in June.

We held a Pot Luck in May with A.C.W. Afternoon Branch, Mother's Union, and Altar Guild Members. Our Annual Dessert Party for all ladies of our Parish was well attended and enjoyed by all.

Guided tours were provided during the summer to visitors to our Cathedral and Chapel.

We have been able to make many donations which are shown on our Annual Treasurer's Report.

Respectfully submitted,



Shirley Nichols, President,  
Binney Group.

BINNEY GROUP ANNUAL TREASURER,S REPORT

DECEMBER 31 1984 - DECEMBER 31 1985

RECEIPTS

BANK BAL. DEC.31 1984	335.95
ANNUAL BAZAAR	7,056.85
RUMMAGE SALES	648.85
FUDGE SALES	972.83
DUES	22.00
CHRISTIAN COUNCIL	249.20
MENS BREAKFAST	63.42
HALL RENTAL	25.00
AFTERNOON A.C.W.	50.00
PIN SALE	15.00
SOUP & SANDWICHES	132.50
PLATE SALE	3.25
A.C.W. DINNER	337.84
D.C.S. LUNCHEON	60.00
SAV. INT.	8.32

9,981.01

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EXPENDITURES

BUILDING FUND	7,000.00
ORGAN REPAIR	500.00
DIOCESAN PLEDGE	175.00
RECTORS DISC. FUND	200.00
REV. R.MOWERY, PRAYER PAR.	100.00
PROT. FAMILY SERVICES	100.00
MEALS ON WHEELS	50.00
ALTER GUILD	200.00
PAT. & ELEPHANT	50.00
END. EPISCOPAL FUND	100.00
BISHOPS DISC. FUND	100.00
SEXTONS GIFT	50.00
ST. ANDREWS DAY CARE	25.00
PUR. YARN	27.93
ALEXANDER SOC.	75.00
LIVING MESSAGE	20.00
FOOD SUPPLIES FOR YR.	247.48
BANK SE. CHG.	54.18
KITCHEN PURCHASES	318.54
HALL BACKDROP	108.00
ANDERSON HOUSE	50.00
CUR. BANK BAL.	221.56
SA. BANK BAL.	208.32

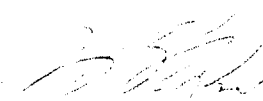
9,981.01

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RESPECTFULLY SUBMITTED,

  
BETTY BLAKE TREASURER.





THE ST. PETER'S CATHEDRAL MEN'S ASSOCIATION

Annual Report for 1985

The year 1985 was not a very active year as far as activities were concerned for the Men's Association. A dance was held which turned out to be the first money-losing project for the Men's Association in two years. This I blame on lack of support in the Association. Although the dance was a financial "flop", the few who attended had a good time.

One project that was a success was the landscaping and grass seeding at the back of the Chappel. I would like to thank those who were involved in this project and for the use of their equipment.

The Men's Association prepared several breakfasts for the Binney Group, in which the men served the women and I think this was greatly appreciated. I would like to again thank those involved, especially Robert MacArthur for his flawless efforts in the kitchen as cook. Our Men's Corporate Communion and Breakfast have been having a 25 - 30 turnout, which should be double that amount. Ideas for guest speakers would be greatly appreciated.

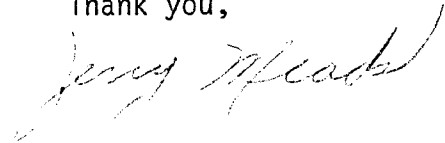
A floor polisher was purchased (which was greatly needed), at the cost of \$670.00. This was donated by the Men's Association.

The annual Oyster and Beer party was held late in the fall. Total profits were \$761.00 after expenses. Again, I would like to express the lack of support from the Association. If this kind of support remains, we could possibly lose our beer sponser and also end our oyster parties.

The annual Christmas concert and party was held on December 29. I would like to express my appreciation to those who helped out in the small skit the Association put on.

In closing my report, again I would like to express my sincere thanks to those who helped out through the year and urgently stress the need for support in the upcoming year.

Thank you,



Jerry Meads  
President

ST. PETER'S CATHEDRAL BROTHERHOOD OF ANGLICAN CHURCHMEN

Treasurer's Report

Bank balance, October, 1984 \$ 980.95

Deposits

Oyster parties	\$765.25	
	<u>761.00</u>	1,526.25
Parish Dance		239.00
Breakfasts: \$12.35 + \$21.00 + \$29.13 + \$27.00		<u>89.48</u>
		\$2,835.58

Expenditures

Oysters \$425.00 + \$480.00	\$ 905.00	
Superior Sanitation	35.00	
Laundry	11.00	
Carpet for Entrance to Hall	215.00	
Dance Expenses	400.00	
Floor Polisher & scrubber	<u>670.00</u>	
	\$2,236.00	<u>2,236.00 -</u>

Bank Balance December 31, 1985 \$ 599.58

Activities for 1985:

Jan.: Father Westin presented a slide show of his trip to the Holy Land  
Feb.: Eileen Paton presented a workshop on "The marks of a Christian Wife"  
Lady Day was celebrated at St. Peter's with MU members from St. Paul's  
and St. John's in attendance.  
Mothering Sunday was observed.  
Mar.: Lenten Bible Study with Father Westin ; Christ's teachings on the  
nature of Marriage.  
Apr.: "Women Alone" a presentation by the Beginning Experiences Program.  
May: Sr. Winnifred MacIvar presented an unforgettable talk on "Mary the  
Mother of Jesus, a model for ourselves as mothers."  
June: Annual Meeting  
Sept.: The Pancake Breakfast  
The Fall Frolic  
Oct.: Shirley Hyndman presented a workshop on "Communication".  
Nov.: Work on our MU Banner  
Dec.: Corporate Communion and Pot Luck with spouses.

Our Sunday muffin sales have made \$250 for MU. This money is used for basic  
MU expenses, for the Northern Clery Wives Fund, for the Travel Fund. We are  
grateful for your support of this activity.

Our Executive for the year: Enrolling Member: Catherine Edward  
Sec./Tres.: Annie Carter  
Literary Sec.: Cindy Annett  
Link Sec.: Donelda Winter  
Creche: Phillipa Ploughman

Average Attendance: 10 members/meeting

We wish to thank Father Westin for his undying support of the Mothers' Union,  
for his enthusiasm in all our endeavours, for his prayers.

Respectfully submitted,  
C. Edward for the MU Executive

*CE*

St. Peter's Cathedral A.Y.P.A.

After a few years of silence the St. Peter's Cathedral A.Y.P.A. is back in full force. Due to the dedication of Father Jaques Smith our youth group is once again an active organization in the life of our parish. In the past year attendance has almost doubled from an initial five members to the present group of ten. Our membership includes youth from 15-19 years of age. The fact that there are older members makes it much easier for leadership to assume a role offering direction and instruction.

The variety of activities in which our young People have been involved has proved beneficial in the development of Christian fellowship among our youth. Our youth meet once a week to conduct a short business meeting followed by discussion and organization of A.Y.P.A. activities. Such events include participation in the annual Church and Bazaar, exchange visits with other Anglican youth groups, pizza and movie parties, corn boil, pot luck supper, badminton, etc. This past fall five of our members attended a diocesan youth conference in Halifax, The event was enlightening as well as enjoyable by those who attended.

1985 - 1986 Executive

President: David Winter

Vice-President: Marie MacKeen

Secretary: Leedy Weatherby

Treasurer: Richard Nicols

The youth group would like to thank Nigel and Cyril Armstrong and George Weatherby for their assistance in leadership during the past year. We are most grateful to Father Jaques Smith for his continous input of wisdom in the overall direction and leadership of A.Y.P.A. We would also like to thank Mr. Osborne for always having the doors unlocked in the Cotton Room.

In the coming term A.Y.P.A. looks forward to a possible visit to an Anglican parish on the Magdalen Islands. We also hope to have guest speakers on a regular basis.

Therefore, as a result of the activities and work in the past year our youth have become more involved in many aspects of church life including church attendance, choir, Sunday School and serving. This direction of our youth will in no doubt strengthen the spiritual lives of our young and old. Likewise, the Church or the Body of Christ is strengthened to the praise and glory of Almighty God.

George J.V. Weatherby

### ALTAR GUILD REPORT

During 1985 Altar Guild members carried out their daily duties of preparing Sacred Vessels and Vestments for the Eucharist. Weekly duties include dusting the Sanctuaries, brass polishing, laundering linens and changing hangings to the correct liturgical colour.

On March 25, the Feast of the Annunciation, members met in All Souls Chapel for a Corporate Communion, followed by a brief Annual Meeting in the Cotton Room.

The beautiful gold cope has had to be "retired" and has been replaced by one purchased in England from the Watts Co. A Special thank you goes to those who made this possible.

We should like to thank the Binney Group for their continued and generous support towards the upkeep and replacement of fair linens, vestments and sacred vessels.

It is a real privilege to work on the Altar Guild and with the members whose support is much appreciated.

Respectfully submitted

*Dorothy Orton*  
Dorothy Orton  
President

### ST. PETER'S CATHEDRAL ALTAR GUILD TREASURER'S ANNUAL REPORT

December 31, 1984 to December 31, 1985

Balance Dec. 31, 1984                      664.29

#### RECEIPTS

Donations for flowers	881.00
Donation from Binney	200.00
Bank Int.	17.95

=====

\$1,763.24

#### EXPENSES

Cost of flowers	941.10
Heritage Fund	500.00
Cleaning supplies	17.49

Balance on hand

=====

\$1,458.59  
304.65  
1,763.24

*Dorothy Acorn*  
Dorothy Acorn,  
Treasurer.

PROTESTANT FAMILY SERVICE BUREAU—1985

The Protestant Family Service Bureau is committed to the protection, enhancement and strengthening of family life. We are dedicated to serving the needs of individuals and families and to improving social welfare conditions in the community.

Staff

Executive Director—Greg Beranger, M.S.W.      Secretary—Ethel MacLeod  
Social Service Worker—Florence Coffin, R.N.      Bookkeeper—Catherine Orr

Board of Directors of the Protestant Family Service Bureau is made up of volunteers with one representative from each of the supporting churches as well as representatives from the community.

Funding The Bureau continues to be partially funded by the United Way with approximately 55% of its funding received through that Agency. Other sources of funding are from the member churches, City of Charlottetown, Town of Parkdale, Rotary Club, bequests and individuals. In addition two fund raising projects were held by the Board of Directors during the year. A letter was sent to the participating churches outlining the budget requirements for 1986. An allocation determined by the number of families in each congregation was suggested in order to meet our financial needs.

Counselling The major demand for service by the public continues to be in the areas of individual, marital and family counselling. The monthly caseload averages between 35 and 40 families. The Bureau is now involved with Family Mediation in which our Executive Director is the representative for P.E.I. in Family Mediation Canada. This type of counselling is intended for couples who choose to separate. Emphasis is placed on helping the couple identify and clarify important issues between them such as custody, visitation and maintenance for the children and to assist them in coming to an agreement.

Adoption/Foster Homes Services The demand for counselling for single parents is very minimal. This year only five cases requested this service and one child was available for adoption. The situation is very discouraging for the adoptive couples who have been waiting for a long period of time for the placement of a child.

Family Life Education Programs The Family Life Education course, "Aging Parents—Whose Responsibility?" was offered twice during the year. This course puts emphasis on helping adult children examine their relationships with their aging parents.

Turning Point Group is the first therapy program to be offered in Prince Edward Island for men who batter their partners. Three programs were offered during the year. This is a joint effort of the Catholic Family Services Bureau, Addiction Services, Family Court, Transition House Association, Department of Justice and our Bureau. The aims of the program are to stop the violence, to help the man accept responsibility for his violent behaviour, to heighten the batterer's perception of himself and increase his insight into others and broaden the man's interpersonal relationship skills.

Child Welfare Association A provincial chapter of the National Child Welfare Association has been formed. This is an advocacy group which will act on behalf of children on issues which arise. At present interests are focused on Child Abuse and the Young Offenders Act.

Employee Assistance Program A contract was signed with the Federal Government's Revenue Canada Taxation Department for the provision to their employees of a service to help with personal problems. This program involves the Catholic Family Services Bureau as well as our Bureau. The role is to provide assessment, referral and follow up services to staff of the Taxation Office who seek help.

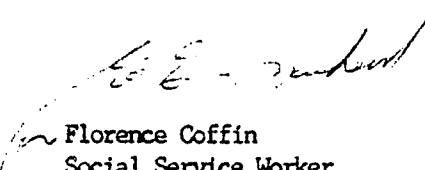
Other Activities during the year included numerous showings of the Bureau's slide presentation to various groups including R.N. and L.N.A. students as well as members of the United Way and some of the municipalities surrounding the Charlottetown area. A staff member represents the Bureau at the Charlottetown Christian Council. National Family Week in October was observed by having messages aired by the media stressing the importance of Family. Staff were also involved with several workshops both as participants and resource people. Some of these sessions

included: Family Violence Workshops in P.E.I. and Nova Scotia, Workshops in Family Mediation and Family Therapy, Peer Counselling Program, Women in Conflict with the Law and Island Hospice Association.

Ladies' Auxiliary The Ladies' Auxiliary provides special services which are of great benefit to the community. These include an Economy Clothing Room, furnishings, and a Christmas Shop where underprivileged families may choose gifts for their children. At times during the year they assist financially with projects for children, particularly for those with special needs. We are grateful to them for a photocopier which they bought for the Bureau office this year.

The Board of Directors and staff of the Bureau wish to thank you for your emotional encouragement and financial support and welcome your concerns and suggestions.

Respectfully submitted,



Florence Coffin  
Social Service Worker

The Protestant Family Service Bureau Auxiliary has had another successful year. In our Economy Store used clothing, shoes, etc. are sold at reasonable prices and opened two days a week. The proceeds from these sales are used mainly for our Christmas Shop.

This shop is opened in Mid-December providing hand-knit sweaters, caps, mittens, new clothing, games, fruit and candy for the needy and low income families. This past year 710 children and 317 families were assisted (by appointment only). This was all made possible by the donations of gifts and money from different groups and private individuals.

The support and generosity of so many enables the Auxiliary to carry on the good work of helping those in need. Donations are truly appreciated at any time.

Respectfully submitted

Helen Michael  
Helen Foster

THE CHRISTIAN COUNCIL

The Christian Council met on each third Thursday of the month in St. Peter's Cathedral Hall.

All meetings are preceded by a service of worship in All Soul's Chapel followed by supper served by the ladies of the congregation.

Seven Committees dealt with the following concerns:

1. the needy 2. aging 3. family life 4. corrections
5. housing 6. worship 7. communications

Among results derived from committees are the following:

1. Co-ordinated approach to outreach at Christmas.
2. "The Upper Room" in St. Dunstan's Recreation centre where people in need can go for two hot meals a day as well as experience friendship and fellowship.
3. A start has been made on the erection of low income housing - apartments and duplex's to fill the need of people with restricted income.
4. Since Nov. 11th a taxi service has been established for released residents of Sleepy Hollow Correctional Centre to provide transporation to Charlottetown.

Other needs, such as half-way house for released inmates and accomodations for transients is being researched.

Holy Week Services "Twenty Minutes Apart" were held in St. Peter's Cathedral followed by soup and sandwiches served by the ladies of the congregation.

Respectfully submitted

Philippa Ploughman

1985

Canadian Bible Society  
Prince Edward Island District

At the 148th Annual Meeting of the Canadian Bible Society-Prince Edward Island District held at Trinity United Church in Charlottetown on the 19th February, 1985, Mrs. Doreen B. MacInnis became the first woman elected its President. In April she represented our District at the Annual Meeting of the General Board of the Canadian Bible Society which was chaired by Dr. Gordon L. Bennett who is well known to us all. In October the Board of Directors for the District met in Alberton which was the first time it had met in the western end of the Island. Your other delegate, Theodore Reagh, has replaced me on the Board of Directors this year and remains Treasurer of the Book Store Committee.

Although we achieved our goal for 1985 by exceeding \$77,000 including legacies, the response from Charlottetown showed no increase from the previous year which amounts to a reduction of 4% when inflation is taken into account. There is concern here over the lack of young canvassers. Who will replace those now doing this work?

The Charlottetown Branch is without a President. The Rev. Michael Lipe has moved to Wolfville, Nova Scotia, leaving that important work to Mr. Windsor Brehaut, the Manager of the Bible Society Store who is very busy with his other duties. WINDSOR WOULD APPRECIATE HEARING from any one wishing to undertake that challenging position which includes marshalling the door to door canvass in this population centre of our Island which has a history of the greatest per capita giving in Canada, the Commonwealth and, as we are assured, the world. It is a place where the success of one's work can benefit a much wider area than this Island which is itself widely recognised for its efforts and successes.

As stated above Prince Edward Island has again led the world in per capita giving to the Bible Society, \$4.20 in 1984 for every man, woman and child in this Province. Very close behind is the District of Nova Scotia led by its District Secretary, Byron Howlett an able islander who is retiring in June of this year. We wish his successor well in their canvasses for this good purpose and must do even better ourselves to retain our long standing lead over all other Districts, including Nova Scotia. Mr. Howlett's brother is also District Secretary in London, Ontario.

Studies have shown that most people plan to give to most charities in equal amounts. We must show where the need and opportunity are greatest so that even greater efforts are made in these areas. The greatest challenge in 1985 was a joint effort by the United Bible Societies of the world to find and ship 100,000 tons of paper to the People's Republic of China to speed current bible production there and supply the enormous pent up demand. To the same purpose the 1986 effort world wide is to raise the three to five millions of U.S. dollars required to equip a new printing plant there.

These expenditures can do more for the people involved and peace in the world than many times that amount expended on necessary armaments. Many places in the world lack food for the body (parts of Africa were brought to our attention last year by the media and there are and have always been many others). Through the Scriptures they can find "eternal bread" and, unlike so much of our culture, they desperately want it.

Respectfully submitted,

*Elizabeth S. Reagh*  
Elizabeth S. Reagh - Delegate

## SIGN OF THE FISH

Annual Report 1984-1985

As we complete our thirteenth year of service in and to the Community, there is some good news and some bad news to share with you.

The total number of calls is up over last year, but the number of unfilled shifts has been discouraging. We thank most sincerely those faithful volunteers who selflessly and patiently provide a listening ear or a sounding board, whichever is required, day after day with no recognition or fanfare, but simply as an outgrowth of their Christian conviction, and remembering the words of Jesus, "Inasmuch as you have done it unto one of the least of these my brethren you have done it unto me." It is difficult to find the words with which to express our thanks and appreciation for your devoted service.

Unfortunately it was possible to have only one Training during this past year, and study of our methods and approaches is to be undertaken in the near future. We wonder: Why are so few application forms returned? Are we asking too much in commitment? How effective is our advertising? We realize that there is great competition in the volunteer field, and that our underplayed, anonymous and "secret service" needs a certain kind of person.

We thank the Training Committee most sincerely for their willing help and guidance in the training and in-service sessions; the Office Committee for continuing their quiet but meticulous and never-ending work; the Publicity Committee for keeping our service constantly before the public; the Executive for their support and faithfulness through the past year; and the Resource File Sub-committee who have provided such a wealth of information readily available and constantly up-dated - we say proudly that our Resource File is second to none in the Community.

All the above, together with our Prayer Chain members, the Transportation volunteers and anonymous supporters make up the SIGN OF THE FISH, enabling us to let down the saving nets of compassion and concern to those who call upon us.

Office space, heat, light, advertising and printing continue to be provided free of charge. Churches provide space for meetings and advertising in their bulletins. Most sincerely we thank the Service Clubs who pay for our telephones. We continue to depend upon many of the professional people of the Community, and their cooperation and ready help enable us to respond to our callers' needs.

In September six members attended the 2nd Annual Conference of Help-lines held in Halifax. We found the experience helpful as we shared our common problems.

Soon we will be fourteen years old - we have overcome many problems and are facing new ones. Let us remember in Whose Name we serve, and resolve anew that with God's help and the guidance of His Holy Spirit we will be strengthened and renewed so that when we face our fifteenth anniversary it will be with fresh hope and confidence that we extend a helping hand and healing word to all who dial 4 - F I S H in their time of despair or distress.

ROCHFORD SQUARE CHILD CARE CENTRE

Financial Statement  
December 1, 1984 to November 30, 1985

Expenses:	Rent	\$ 3,000.00
	Fuel	1,743.16
	Water Commissioner	139.20
	Insurance	156.92
	Island Telephone	470.35
	Maritime Electric	708.29
	Taweel's Food	5,524.78
	Purity Dairy	1,081.47
	DeBlois Bros.	1,931.00
	Staff Salaries	43,693.00
	C.P.P. &U.I.C. (Emp. share)	2,127.08
	Pension	1,000.00
	Substitute Teachers	2,031.32
	Bookkeeper/Cleaner	1,925.00
	Toys/Books/Misc.	685.90
	Gifts/Flowers/Tuition	469.38
	Bank Charges	NIL
		<hr/> \$66,686.85
Revenue:		\$67,924.24
		<hr/> - 66,686.85
		<hr/> \$ 1,237.39
Accounts Payable:		
	Receiver General	<hr/> - 771.23
	Balance	<hr/> \$ 466.16

\*December 1, 1985 marked the fifth anniversary of the opening of Rochford Square Child Care Centre. We continue to enjoy a high reputation for our service to the community because of the excellent work of the director and staff of the Centre. A special thanks to the Board Members for their continued work and support.

\*In November 1985, B & A Heating repaired the furnace at Rochford Square at a cost of \$272.50. This figure is not reflected in the above statement as the bill was paid on December 1, 1985.

EVERY MEMBER VISITATION "1985"

COMMITTEE REPORT


CHAIRMAN - Jack Nichols

COMMITTEE MEMBERS - Nancy Vandergaag, Kier Costain, Karl Winters,  
Paul Kays, Martin and Annie Carter, Ed Acorn

We are pleased to report to date we were able to visit 190 out of the 217 families listed as members of the Parish of St. Peter's Cathedral. We received 160 monetary pledges for \$90,000.00 and 309 people indicated an interest in a number of our parish committees, organizations and projects. This information has now been forwarded to the appropriate persons.

I would like to take this opportunity to thank all of the committee members with a special thanks to Nancy Vandergaag and Kier Costain for organizing the visitors and to Annie Carter for the many hours spent preparing all of the parish record cards and compiling all of the information. I would also like to thank all of our visitors who gave up a lot of their time and did a splendid job. Last, but not least, I would like to thank all of you, the parishioners, for making this the most successful visitation our parish has ever enjoyed.

Respectfully submitted by:

  
Jack R. Nichols  
E.M.V. Committee Chairman "1985"

TO: The Most Reverend H.L. Nutter  
Archbishop of Fredericton and  
Metropolitan of the Ecclesiastical  
Province of Canada

REPORT OF THE COMMISSION APPOINTED TO EXAMINE THE RELATIONSHIP BETWEEN THE  
DIOCESE OF NOVA SCOTIA AND THE ANGLICAN CHURCH IN PRINCE EDWARD ISLAND

1. Appointment of the Commission and Its Terms of Reference:

We have been informed that the appointment of the Commission is consequent upon a resolution adopted by the Diocesan Church Society of Prince Edward Island, as follows:

"Whereas two previous attempts to have studies made of the relationship between the Anglican Church in Prince Edward Island and the Diocese of Nova Scotia; the first at the level of DCS and the second at the Diocese of Nova Scotia level, came to nothing, with no report prepared,

be it therefore resolved that this DCS ask the Metropolitan Archbishop, the Most Reverend Harold Nutter, to cause to have a comprehensive, objective and independent study made of the relationship between the Diocese of Nova Scotia and the Anglican Church in Prince Edward Island under the aegis of the Provincial Synod (which has competence in the matter of diocesan boundaries), with particular attention to historical, financial, pastoral and mission aspects of the question with a report to be made to the Bishop and the Executive of the Society by the end of 1984."

In appointing the Commission the Archbishop provided Terms of Reference for its work, as follows:

"Under the authority of the Metropolitan the Commission is to meet with representatives of the Church in Prince Edward Island and with the administrative officers of the Diocese of Nova Scotia. The Commission may ask for briefs to be submitted by the concerned parties. The Commission may also at its discretion decide to meet with people of individual parishes in Prince Edward Island. The Commission may set dates and times for presentations to be made after consultation with the Archdeacon on Prince Edward Island and the Bishop of Nova Scotia. The Commission may call any person or group to appear before it which it feels could help in clarifying the relationship. The Commission should submit a report to the Metropolitan by September 30, 1985. The Metropolitan, in turn, will submit the report to the Diocesan Church Society of Prince Edward Island and to the Bishop of Nova Scotia for their consideration and any action on which they may agree."

## 2. Procedure

We have reviewed several historical documents related to the issue, including Form of Letters Patent of the first Bishop of Nova Scotia, August 1, 1787; Letters Patent for Charles Inglis, August 25, 1787 (Royal Instructions to Lord Dorchester); Letters Patent dated May 21, 1816 giving Robert Stanser jurisdiction over New Brunswick, Cape Breton, Prince Edward Island and Newfoundland; Letters Patent dated March 5, 1825 appointing John Inglis Bishop of Nova Scotia and its dependencies; relevant statutes of the Legislatures of Nova Scotia and Prince Edward Island; Journals of the Synod of the Diocese of Nova Scotia, particularly those before 1900; correspondence of 1909 between Judge A.W. Savary of Annapolis Royal and Canon James Simpson of Charlottetown; relevant passages in (a) "The Anglican Church in Canada" by Archbishop Philip Carrington, particularly pages 152 and 153, (b) "Atlantic Canada to 1900", Millman and Kelly, particularly pages 138, 139 and 144, (c) "250 Years Young" particularly pages 111, 112, 115, 116 and 117.

On June 16, 17, 18 and 19, 1985 we visited Prince Edward Island and while there met with each of the clergy, representatives of the laity in the parish of Georgetown, members of parishes in the western part of the Island, the Executive Committee of the Diocesan Church Society, the Parish Council of St. Paul's, Charlottetown and the Vestry of St. Peter's Cathedral, Charlottetown. On June 21 we met for a considerable period of time with Bishop A.G. Peters, Chancellor Carl A. Holm and Mr. E.H. Fisher, Director of Administration and Finance of the Diocese. We acknowledge with appreciation, written submissions from the Parish of Georgetown, the Parish Council of Milton, the Parish of Port Hill, the Vestry of the Cathedral Church of St. Peter, and several individuals. We have also been informed by two papers written by Chancellor Stuart Ryan of Ontario, and an essay by H.M.P. Westin entitled "The Status of Prince Edward Island in Relation to the Diocese of Nova Scotia".

3. Appreciation.

We wish to record our thanks for the warm welcome we received in Prince Edward Island, and for the excellent co-operation given us by all with whom we met. We are grateful for the generous hospitality afforded us, and also for the openness and honesty with which our enquiries were answered. We are aware that many travelled long distances to meet with us, while others interrupted or postponed their usual activities to suit our convenience. We are grateful.

4. The status of the Island viz-a-viz the Diocese.

We understand that an important part of our mandate was to offer an informed opinion about the present status of the Anglican Church on Prince Edward Island. For much longer than a century there have been conflicting opinions as to whether Prince Edward Island is (a) part of the Diocese of Nova Scotia, (b) a separate diocese, (c) an extra diocesan territory under the jurisdiction of the Bishop of Nova

Scotia. In order to answer the question we must walk a path which many have walked before us. It is the path of history.

Charles Inglis was the first Bishop appointed with jurisdiction in what is now Canada. He was consecrated in 1787. He received two Patents. The first appointed him Bishop of Nova Scotia and its dependencies and was valid during his lifetime. The second granted him "jurisdiction, spiritual and ecclesiastical, in the Provinces of Quebec, New Brunswick and the Island of Newfoundland" and was valid only during the royal pleasure. Neither the Island of St. John (later PEI) nor the Island of Cape Breton, which were separate colonies at the time, was mentioned. Bishop Inglis said that the use of two Patents was a prudent measure and designed to facilitate the appointment of Bishops in those other provinces, i.e. Quebec, New Brunswick and Newfoundland, when expedient. Bishop Inglis visited Prince Edward Island only once during his twenty-nine year episcopate. We are not told if he performed any purely episcopal acts, for example, Confirmation. Archbishop Carrington, in "The Anglican Church of Canada" says this of the visit: "Our survey of the Anglican Church in British North America at this point in its history may be completed by following the Bishop on his visitation to Quebec in 1789. The indefatigable man left Halifax on May 12 on H.M.S. Dido, which had been placed at his disposal by the Governor. On May 17 it touched at Prince Edward Island which was a separate colony. He met the Lieutenant Governor and the rector and stirred them up to make plans for a church, but the progress in Charlottetown was slow."

The Legislature of Prince Edward Island in 1802 enacted a statute "establishing" the Church of England. The Preamble to the Act recited that the King, upon settlement of the Island, had granted a sum of money for the purpose of erecting a church for religious worship according to the Church of England, that the money had not been appropriated for that purpose and that the statute was enacted in humble imitation of the Royal example and for the more effectual attainment of His Majesty's pious desires. The Act provided, inter

alia, that no minister should be admitted to officiate as a minister of the Church unless he was licensed by the Bishop of London or the Bishop of Nova Scotia. It has been submitted that this recognized the Bishop of London as superior. In our opinion the Bishops of London and of Nova Scotia were recognized as having equal and co-ordinate authority with respect to the licensing of clergy. It is, however, a valid argument that the Bishop of London was recognized because of his general overseas jurisdiction.

Bishop Charles Inglis died in 1816 and was succeeded by Robert Stanser. Bishop Stanser was given only one Patent appointing him Bishop of Nova Scotia for life with all other rights belonging and appertaining to the Bishop of Nova Scotia in as full and ample a manner, to all intents and purposes as Charles Inglis enjoyed and used, or ought to have enjoyed or used. The Patent expressly referred to the necessity that the episcopal function should be performed, and the spiritual and ecclesiastical jurisdiction should from henceforth be administered and executed in the Province of New Brunswick and in the Island of Cape Breton, in Prince Edward Island and the Island of Newfoundland and its dependencies. Bishop Stanser never visited Prince Edward Island. Indeed, Archbishop Carrington tells us that Bishop Stanser spent only one year in the Diocese; he died in 1824.

John Inglis became the third Bishop of Nova Scotia in 1825. Documents preceding the issue of his Patent reveal an official view in England that the appointment consisted, or should consist of (a) a Patent as Bishop of Nova Scotia (which since 1820 included Cape Breton Island) only, and (b) a commission giving him ecclesiastical jurisdiction over the Provinces of New Brunswick and Prince Edward Island. The Patent actually issued to John Inglis recited that the Province of New Brunswick and the Islands of Prince Edward, Newfoundland and the Bermudas were not yet divided into a separate Diocese or a Bishop's See, and that it was expedient that the episcopal functions should be performed and the spiritual and ecclesiastical jurisdiction should from henceforth be administered and executed in the said Province and

Islands. The Patent authorized Bishop John Inglis during pleasure to exercise within New Brunswick, Prince Edward Island, Newfoundland and the Bermudas, functions spiritual and ecclesiastical and all and singular the functions and authorities which he might lawfully exercise in Nova Scotia. The Patent seems to have clearly recognized the prospect of new dioceses being created in the areas over which Bishop Inglis was given authority during pleasure.

Quebec was created a separate Diocese with its own Bishop in 1792. Newfoundland became a Diocese in 1839 and its Bishop was given jurisdiction over the Bermudas. In 1845 New Brunswick became the Diocese of Fredericton. This left Prince Edward Island as the only area outside the Province of Nova Scotia that was under the jurisdiction of the Bishop of Nova Scotia.

The granting of jurisdiction in the areas beyond the Province of Nova Scotia only during the royal pleasure meant that the crown could create new dioceses in those areas without the consent of the Bishop of Nova Scotia. When new dioceses were created the Letters Patent issued to the newly appointed Bishops did, in fact, revoke the Patent of the Bishop of Nova Scotia so far as it related to the new Dioceses.

Hibbert Binney became the fourth Bishop of Nova Scotia in 1851. His Patent gave him the same power, authority and jurisdiction on the Island of Prince Edward as had been given to his predecessor.

Church Societies were formed in various jurisdictions in the 1830s and the 1840s. One was formed in New Brunswick, which was not yet a Diocese, in 1837. In the same year a Society was organized in Nova Scotia. Prince Edward Island followed suit in 1840. The Societies were to take over the responsibility for the stipends of missionary clergy and the building of new churches. They became intermediaries for the Society for the Propagation of the Gospel and the Society for the Preservation of Christian Knowledge, supplementing their support

in dealing with the various congregations which required help, but were gradually assuming more responsibility (Carrington, p. 91). They were to be incorporated and hold capital funds In Trust. The Society in Prince Edward Island was incorporated by an act of the Legislature in 1852. That Act expressly authorizes the Society to hold real estate to a value of £1,000, and to use the income therefrom for the uses and purposes of the Churches and religious or educational institutions connected with the Church of England in the Island. The name of the Society is Diocesan Church Society of Prince Edward Island. The use of the word "Diocesan" may have been adopted in imitation of Societies in other jurisdictions, or it may have been used as an expression of anticipation of the creation of the Island as a separate diocese at a later date. When Diocesan Synods were organized most of the Church Societies merged into the Synods; the exceptions are the Church Societies in Quebec and Prince Edward Island. The continuation of the Diocesan Church Society of Prince Edward Island is considered by some as evidence that the Church in the Island has never become fully integrated with the Diocese of Nova Scotia, and continues to enjoy a separate status.

In the 1850s and 1860s efforts were begun in Prince Edward Island to establish a Bishopric Endowment Fund. A small amount of money was collected and was paid to the Diocesan Church Society to be invested, the income to be regularly paid to the Bishop exercising jurisdiction in the Island, so that in case of separation of the Island at a future time they would retain its own portion of the Fund. Although meetings were held and resolutions were passed with a view to the creation of a separate Diocese with its own Bishop, the matter was never pursued to a conclusion. The Fund is still held by the Diocesan Church Society; at December 31, 1984 the capital amount of the Fund was \$4,500.00, and there were accrued interest and donations totalling \$728.63.

Bishop Binney moved to create a Diocesan Synod in 1854. Some parishes of Nova Scotia at first declined to participate. Representatives from Prince Edward Island did not participate until 1875. Indeed in 1856

the first meeting of the Synod resolved "That in consequence of the difference of the laws affecting the Church in Prince Edward Island and this Province, it is not expedient to include clergy and lay representatives from that Island in this Assembly." The annual congregational meeting of St. Paul's Church in Charlottetown, in May 1856 resolved "That this congregation decline to send delegates or representatives of the laity to attend the Diocesan Assembly or Synod in Halifax and are unwilling, as it is at present constituted to be governed thereby."

The Diocesan Synod of Nova Scotia was incorporated by an act of the Nova Scotia Legislature in 1863. It has never been recognized as having corporate status or powers on Prince Edward Island.

In 1875 the Nova Scotia statute incorporating the Synod was amended to provide that the clergy and laity of the Church in Prince Edward Island might, so long as they continue to be under the jurisdiction of the Bishop of Nova Scotia, be admitted as members of such incorporated Synod and enjoy and exercise the same rights and privileges therein as the clergy and laity of the Church in Nova Scotia. A complementary provision was enacted as part of the revised Church of England Act passed in Prince Edward Island in 1943. Island clergy and laity have been represented in the Synod of Nova Scotia since 1875.

In 1866 or 1867 a meeting of clergy and parish delegates on the Island resolved that the Island (though under the jurisdiction of the Bishop of Nova Scotia) was and should continue a separate and distinct Diocese.

In the years following 1866 opinion seemed to move towards acceptance of the idea that Prince Edward Island was an integral part of the Diocese of Nova Scotia. In the 1890s the Diocesan Church Society asked the Provincial Synod of the Ecclesiastical Province of Canada to incorporate Prince Edward Island into the Diocese. However, doubts continued. At the Diocesan Synod of 1894 it was "moved by Rev. James

Simpson (of Charlottetown) and seconded by the Rev. E.T. Woollard (of Georgetown and Cherry Valley):

That whereas doubts have been raised as to whether Prince Edward Island legally forms part of the Diocese of Nova Scotia and it is expedient to remove such doubts, therefore resolved that this Society (DCS OF PEI) do petition the Synod of Nova Scotia to take such steps as shall make P.E. Island an integral part of the Diocese of Nova Scotia, if not so already, and admit the clergy of the parishes of P.E. Island to all the privileges and advantages enjoyed by the clergy and parishes of the present Diocese of Nova Scotia."

(Journal of the Twenty-Third Session of the Diocesan Synod of Nova Scotia, page 44)

It was moved in amendment by Archdeacon Jones of Windsor, Nova Scotia and seconded by the Rev. F.J.H. Axford of Cornwallis, Nova Scotia "that the Bishop be requested to appoint a committee to consider the whole question of the ecclesiastical relationship between the two Provinces of P.E. Island and Nova Scotia, and to present a scheme to the next Synod by which whilst all rights are conserved, P.E. Island may be legally admitted as an integral part of the Diocese". Later in the Journal it is recorded that Dean Edwin Gilpin read the report of the Committee on the Ecclesiastical Relationship of the Province of PEI and Nova Scotia as follows:

"Whereas some of the delegates and clergy from P.E. Island have doubts as to the position of P.E. Island with regard to the Diocese of Nova Scotia, and are desirous of making an application to Provincial Synod on the subject, resolved that this Synod sees no objection to a declaration being made by the Provincial Synod that the Province of Prince Edward Island is a part of the Diocese of Nova Scotia."

The Synod concurred (Ibid, page 58)

So far as we have been able to discover, no action on the matter was ever taken by the Provincial Synod.

St. Peter's Cathedral in Charlottetown was established in 1869. Deeds of Conveyance at the time and statutory provisions later enacted by the Prince Edward Island Legislature consistently stated that "The Bishop's chair shall be there placed and there continually kept to the intent that such church may be deemed a cathedral." Two of the recent Bishops of Nova Scotia have been formally installed or enthroned in the Bishop's chair in St. Peter's. The words used in the services, however, identify those Bishops as Bishops of Nova Scotia. The words of installation on the occasion of Bishop Hatfield's installation stated that he was placed in the Charlottetown cathedra as a sign of his episcopal authority on Prince Edward Island.

It seems that St. Peter's was established as a cathedral largely in order to circumvent the opposition of St. Paul's Church to the creation of a separate parish in the City of Charlottetown. Be that as it may, we find it significant that the Deed of Conveyance from Mr. William Cundall as a site for St. Peter's, Charlottetown states that "The said piece and parcel of land together with the said church thereon erected, shall be conveyed to the said Hibbert, Lord Bishop of Nova Scotia, having episcopal jurisdiction over the said Island by virtue of Her Majesty's Letters Patent". Similarly, the Trust Deed executed by Bishop Binney establishing St. Peter's as the Cathedral Church of the Island refers to ".....the said Hibbert, Lord Bishop of Nova Scotia, and his successors having episcopal jurisdiction over the said Island....."

The historical evidence, for all its ambiguity, is sufficiently clear as to justify the statement that Prince Edward Island has never been, and is not now, a separate diocese. On the other hand, we are equally convinced that Prince Edward Island is not part of the Diocese of Nova Scotia. It was not so designated when the Diocese was established in 1787. Nor can we conclude, particularly having regard to the legislation enacted in the two civil provinces, that the members of the Church on the Island have, by participating in the Diocesan Synod of Nova Scotia and submitting to its authority, made the Island legally

part of the Diocese. We are of the opinion that the issue is not settled by defining (as some have done) a Diocese as the circuit of the Bishop's jurisdiction. In the polity of the Anglican Church of Canada, a Diocese can only be created by some formal action of the appropriate legal authority or the applicable ecclesiastical jurisdiction. Our conclusion is that Prince Edward Island has been, and continues to be, an extra Diocesan territory under the spiritual and ecclesiastical jurisdiction of the Bishop of Nova Scotia.

##### 5. Alternatives

There are three alternatives from which to choose: to continue the status quo; to make Prince Edward Island a separate Diocese; to ask the Provincial Synod to declare that Prince Edward Island is an integral part of the Diocese of Nova Scotia.

We are of the opinion that the status quo is the least satisfactory of the alternatives. We therefore recommend that further study be given to the remaining choices. The following comments are offered as part of the on-going discussion.

We do not reject the possibility of Prince Edward Island becoming a separate Diocese at some time in the future, but our interviews suggest that there is not sufficient support among Anglicans on the Island to make the proposal viable, at least for the present. We found two distinct schools of thought. There were those who urged, with reasoned conviction, that a Diocese of Prince Edward Island would provide the leadership, enthusiasm, and sense of self direction which would enable the Church on the Island to progress and grow. Others by formal resolution of vestries and congregations expressed the wish "to continue in the same relationship with the Diocese of Nova Scotia, due to economic reasons and the small percentage of churches". Considerably more study of the pros and cons of the proposal is needed in order that an informed and harmonious consensus can be reached.

Similarly, the proposal that the Provincial Synod (and ultimately, General Synod) be asked to declare Prince Edward Island part of the Diocese of Nova Scotia, requires further consideration by both Anglicans on the Island and diocesan authorities. There are three possibilities. One is to declare Prince Edward Island part of the Diocese of Nova Scotia without any special status (that is, abolishing such special status as now exists; i.e. the Diocesan Church Society, the Diocesan Board of Anglican Church Women, and the Cathedral). Clearly this option would not be acceptable to Anglicans on the Island. The second possibility is to continue the present special status arrangement. The third, which we favour, is an extension of the present special status provisions. The fact that Prince Edward Island is a separate civil province is, in our opinion, ample justification for the Church on the Island being afforded particular recognition.

Among the extended special status provisions we would give priority to the appointment of a senior Anglican officer with responsibility on the Island as the Bishop's commissary there. That person (precedent suggests that he be the Archdeacon of Prince Edward Island) should be appointed by the Bishop and carry the Bishop's clearly stated commission. That person would represent Anglicans at official state functions on the Island, either in the company of, or in substitution for, the Bishop. He should have major responsibility for the proper operation of the Diocesan Church Society, and in general exercise a day to day "care of all the churches" on the Island. He should be consulted on all appointments of clergy to parishes on the Island, while of course, the Bishop will continue to make those appointments.

We suggest that a second special status provision should be the right of the Diocesan Church Society to nominate at least one member of the clergy and of the laity to Diocesan Synod for election to membership in the General Synod and the Provincial Synod respectively. If the DCS fails to exercise that right, the Diocesan Synod will elect its delegation as it does now.

We respectfully draw to the attention of the Bishop of Nova Scotia the suggestion that he appoint a Vice-Chancellor who is resident in Prince Edward Island, the assumption being that the Chancellor will invariably be resident in or near Halifax. It is desirable that a document be drawn in which the prerogatives and duties of the Vice-Chancellor in relation to the Island are delineated.

We recommend that the Provincial Synod (with the concurrence of the General Synod) be requested to enact that the name of the Diocese be changed to "The Diocese of Nova Scotia and Prince Edward Island". This suggestion was made to us by several of those with whom we met. A case in point is the resolution passed unanimously (15 members present) at a meeting of St. John's Parish Council of Milton on June 18, 1985. The resolution reads:

"There is no desire to break our association with the Diocese of Nova Scotia or to create our own Diocese on Prince Edward Island. However, it is felt that a name change to the 'Diocese of Nova Scotia and Prince Edward Island' would be beneficial."

A similar view was expressed during our meeting with representatives of western parishes and by the Parish Council of St. Paul's, Charlottetown. It was mentioned on a number of occasions that the Bishops, in recent years, have been signing confirmation certificates and other documents on the Island using the title "Bishop of Nova Scotia and Prince Edward Island". The suggested name may seem a little cumbersome but it has the distinct advantage of expressing the geographical and political reality. It might be noted that there is precedent in "The Diocese of Eastern Newfoundland and Labrador".

It is to be understood that the recommendation of a change of name does not pre-judge the issue of Prince Edward Island becoming a separate Diocese if future developments makes such action desirable.

It is not within our Terms of Reference to suggest a model for a re-organized Diocesan Church Society. However, given the principle that form follows function it is our opinion that the Society requires considerable re-structuring if it is to be an effective agent of ministry and mission and of improved communication, understanding and co-operation among the parishes on the Island.

The experience of the Regional Councils established by Canon XX of the Diocese of Nova Scotia will undoubtedly prove helpful in the re-organizing process.

7. Morale

We would be remiss if we did not include in this report at least some reference to the impressions formed during our visit to the Island about the need to recognize and deal with the very powerful negative feelings which we encountered. To what extent that negativity is justified, we are not prepared to say. All we can do is to record what we heard and felt in the hope that the issues can be dealt with in an open, honest, and reconciling manner.

In some places there are strained relationships between clergy and laity. Several lay people expressed the feeling that many of the clergy have no great commitment to the Island; they are there awaiting an opportunity to return to the mainland. One of the clergy offered the opinion that as a mainlander he does not feel accepted by his parishioners. Incidentally, there are no native Islanders among the Island clergy at the present time. Comments were made about the fact that the Diocesan Synod is so dominated by Nova Scotia that Islanders feel left out. As one person put it "PEI deserves more than being a mere appendage". Elections at Diocesan Synod are seen as a special problem: "They don't know us, and we don't know them, so how can either they or we vote intelligently". In general, there seems to be a feeling of being isolated and of little importance in the eyes of the Diocese.

Honesty compels us to record that we encountered a high degree of unhappy inter-personal relationships in our visit. There were expressions of hurt, anger and hostility. There is need for healing, for reconciliation, for new ventures in mutual understanding, respect and support. It was reassuring to learn that differences in churchmanship are less divisive than was formally the case. In the midst of our human tendency to approach each other with daggers drawn (figuratively speaking, of course), we need to hear the words of Scripture: "Lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the spirit in the bond of peace". (Eph.4: 1-3)

8. A Four Year Plan

If the general thrust of our recommendations is acceptable, we suggest a 'management by objectives' model, as follows:

- a) September, October, November, 1985: consideration of this report by the Bishop of Nova Scotia and his advisors and by the Diocesan Church Society of Prince Edward Island.
- b) December 1985: request the Synod of the Ecclesiastical Province of Canada to declare that Prince Edward Island is part of the Diocese of Nova Scotia and Prince Edward Island with special status; the terms of which are to be worked out by the Bishop and his advisors, in consultation with the Diocesan Church Society.
- c) By December 31, 1986 i) have decided the terms of the special status, and taken steps to implement them; ii) have made considerable progress in re-structuring the Diocesan Church Society.
- d) During 1986/1987 undertake a program to determine whether, and if so, when, a separate Diocese of PEI is i) desired by the majority of Anglicans on the Island; ii) financially viable.

e) During 1988 make decisions in the light of the findings of (d).

f) During 1989 undertake an evaluation of the 4-year plan and decide on the next three to five year schedule. It is essential that whatever changes are put in place as a result of our recommendations be reviewed after a trial period of three or four years.

9. Finally

We have been privileged to share in what we believe is the beginning of a process which will greatly benefit the Anglican cause in Prince Edward Island. We assume that this report brings our task to an end. We therefore request that the Commission be discharged.

Respectfully submitted:

The block contains two handwritten signatures in dark ink. The top signature is for H. St. C. Hilchey, written in a cursive style. The bottom signature is for Ronald C. Stevenson, also in cursive.

H.St.C. Hilchey

Ronald C. Stevenson

Feast of the Transfiguration, 1985.

St. Peter's Church SchoolAnnual Report

The past year was a busy and productive one for the Church School. The structure of the school is as follows:

<u>Grade</u>	<u>Enrollment</u>	<u>Teacher</u>
Kindergarten	7	Marie McKeen
Grade 1	1	Andrea Reesor
2	6	Kristena Chandler
3	6	Janet Livingston
4	3	Annie Carter
5	5	Trixie DeGrace
6	4	Michael Edward
7&8	6	Fred & Shirley Hyndman
Senior Study Group	6	Shirley Nichols
		Hugh Warburton
		Martin Carter

The School's program was expanded with the publishing of the St. Peter's Church School Core Curriculum. This booklet was designed to provide a year-by-year development of the children's knowledge of the fundamentals of our faith and closely follows the outline of the Prayerbook Catechism. It is accompanied by an awards program. The sincere appreciation and thanks of the Church School goes to several of our parishioners and staff who contributed generously to this project.

Further program developments included the instruction of a kindergarten program utilizing the Joy Curriculum and the implementation of new class programs at several other grade levels. Music continues to be an important element of the program for all levels.

Again this year a number of special events highlighted the various seasons. The school took part in a number of special services such as the Epiphany Crib Service, Mothering Sunday, Palm Sunday, the Christmas Eve Vigil of the Nativity.

.....2

A special closing service for the Church School was inaugurated on Holy Trinity Sunday. This was followed by a Parish Party. And the school again enjoyed the Annual Pancake Breakfast to launch the school in Septmeber, the Fall Frolic, and the Parish Christmas Concert in which the whole school participated.

In conclusion, it is increasingly felt theat the program of the school has developed to the point where our parish can take justifiable pride in it and actively encourage more people to avail themselves of its services. To this end a program of visitation into the community is being undertaken to promote the work of the School in the coming year.

Annual Report

The Christian Education Committee was re-organized in 1985 to consider programs by which the spiritual life of the Parish could be enhanced, particularly in regard to the fostering of a better educated congregation in all facets of our faith. The mandate of the committee was seen as follows:

1. To provide opportunities for our Cathedral family to:

- develop and grow spiritually
- to find the Christian 'Way'
- practice its faith
- communicate its faith

2. Create an atmosphere within the Cathedral to:

- support and encourage all pilgrims
- live Christianity to the fullest
- increase the value of the Church to its members
- be able to love each other

3. Identify new and existing spiritual resources within the Cathedral to:

- emphasize the importance of Christian beliefs
- teach the faith
- reach out to new people
- rouse the lapsed
- lead people to know Our Lord better

Basing its work on this admittedly far-reaching mandate, the committee of about a dozen members met regularly to plan and eventually take part in a leadership training course conducted in June by Loran Fevens. At the same time a close liason with the Finance Committee was maintained especially in regard to the planning for the Fall Visitation.

A number of the short-term goals of the committee have been achieved including the creation of an adult or senior study group as part of the Church School's Sunday morning program and the organization of another Bible Study group within the parish.

The work of the committee continues as planning for further visitation work in the parish is seen as being of paramount importance.

Michael Edward  
Chairman